

(Space Above This Line For Recording Data)

This Instrument Was Prepared By and When Recorded Return to:

Standard Mortgage Corporation of Georgia
ATTN: Paula Shank
5775-D Peachtree-Dunwoody Road, Suite 100
Atlanta, Georgia 30342

Assignee No.: 2006667303
Assignor No.: 333725
Investor No.: 128820187
Property Address: 4100 Chelsea Road
Columbiana, AL 35051

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 17th day of June, 2000, from Standard Mortgage Corporation of Georgia ("the Assignor") to Bank of America, N.A., whose address is 205 Park Club Lane, Buffalo, New York 14231 ("the Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer, and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land there of as follows:

Recorded in the State of Alabama, SHELBY County, Probate Office for Recording of Deeds on 02/22/00, in and for Tony Foster and Sandra D. Foster, Instrument Number 2000-05364.

Original Loan Amount: \$192,000.00

Loan Date: 02/10/00

IN WITNESS WHEREOF, the Assignor
on behalf of its Vice President

Standard Mortgage Corporation of GA

Paula Friedman
Witness

Dorothy Cantrell
Dorothy Cantrell, Vice President

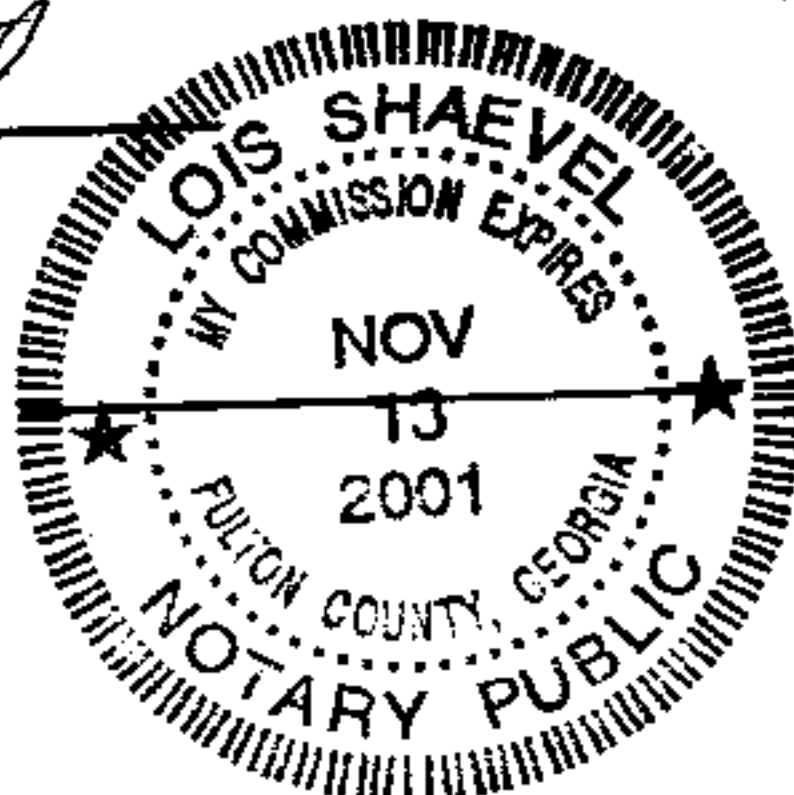
STATE OF GEORGIA
COUNTY OF FULTON

On June 17, 2000, I, a Notary Public of the State of Georgia, certify that Dorothy Cantrell personally came before me this day and acknowledged that she is the Vice President of Standard Mortgage Corporation of Georgia, a Georgia Corporation, and that by authority duly given and as the act of the Corporation the foregoing instrument was signed in its name by its Vice President and sealed with its Corporate seal.

WITNESS my hand and seal.

Lois Shaevel
Notary Public of Georgia

My Commission Expires:



Eira Hanes
Witness

06/16/2000-20176
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50

Inst # 2000-20176