

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400017942

NP
This instrument prepared by:
Equistar Mortgage Company, LLC

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Equistar Mortgage Company, LLC, an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Conesco Finance Corp. - Alabama, its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 02/04/2000, in the principal sum of \$21,800.00, from PAUL T. SIMONETTI & LAURA W. SIMONETTI, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 117, Page , of SHELBY County, Alabama, together with the indebtedness secured thereby. Inst # 2000-05206

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the day 02/22/2000.

Equistar Mortgage Company, LLC

By: Kurt McLaughlin

Its: President

By: Tracy D. McLaughlin

Its: Shipping Manager



STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as President and Tracy D. McLaughlin whose name as Shipping Manager of Equistar Mortgage Company, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 02/22/2000.

Cynthia M. Blandford
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: Notary Public State Of Alabama

At Large

My Commission Expires: July 14, 2008
Bonded Thru Notary Public Underwriter

Inst # 2000-20175

06/16/2000-20175
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 005 11.00

EXHIBIT "A"

LOT 31, ACCORDING TO THE SURVEY OF HERITAGE OAKS, AS RECORDED IN MAP BOOK
PAGE 23 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. B. P. G. SHELBY
IN SHELBY COUNTY, ALABAMA

Inst # 2000-20175

06/16/2000-20175
12:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HWS 11.06