

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #000889402 "Brasher" Lender ID:1854208152/ Shelby, Alabama 01/117 8 50

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
09/06/1988, made and executed by RYLAND C BRASHER, to secure payment of the
principal sum of \$45,000.00 plus interest, originally to REAL ESTATE FINANCIAL
INC., in the County of SHELBY and the State of ALABAMA, Recorded as Instrument
No. NA Mortgage Book 203, Page 614, is now paid in full and the same
is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, and the same
presents to be signed by its duly authorized officer.

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.
On 06/16/00 (DATE)

By: Sherry A. Harrell

SHERRY A HARRELL SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

On 06/16/00 I, Beverly J. Baird a Notary Public in and for Montgomery County,
in the State of Alabama, do hereby certify that Sherry A Harrell, Support
Services Manager, who is/are signed to the foregoing document and who is/are
known to me, acknowledged before me on this day, that being informed of the
contents of said instrument, he/she/they as such officer(s) and with full
authority, executed the same voluntarily for and as the act of said corporation,
on the day the same bears date.

WITNESS my hand and official seal,



Beverly J. Baird
BEVERLY J. BAIRD
Notary Expires: 08/25/2002

(This area for notarial seal.)

* Document Prepared By:
Amber Reaser, 605 S. Perry St. Montgomery, AL 36104 800-828-3784
VPS 20000631-0012 AL SHELBY 01117 SHELBY AL BAT 11251/000889402 ICALDOM1

Inst # 2000-20128

06/16/2000-20128
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 RB 8.30