

This instrument was prepared by

(Name) LULA M. KILGORE

(Address) 2962A MONTGOMERY HWY. PELHAM, AL 35124

Form 1-1-4 Rev. 9-79

CORPORATION FORM WARRANTY DEED - LAWYERS TITLE INS. CORP. BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY FIVE THOUSAND AND NO/100----- DOLLARS,

to the undersigned grantor, FLOYD L. GRIFFIN AND WIFE, SANDRA J. GRIFFIN <sup>Individual</sup> ~~Corporation~~  
in hand paid by GRANTEE, J. ELLIOTT CORP. A CORPORATION

the receipt of which is hereby acknowledged, the said GRANTOR

does by these presents, grant, bargain, sell and convey unto the said GRANTEE

the following described real estate, situated in SHELBY COUNTY, ALABAMA TO WIT:

LOT 39, according to the map of FOREST Hills, 2nd Sector, recorded in Map Book 21, Page 50 A & B, in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year

06/16/2000-20117  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$31.00 9.50

\$25,000.00 OF THE PURCHASE PRICE RECITED HEREIN WAS PAID FROM THE PROCEEDS OF MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

TO HAVE AND TO HOLD, To the said Grantee  
His, Her, or Their heirs and assigns forever.

And said Grantor does for itself, its successors  
and assigns, covenant with said Grantee

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR

President,

has hereto set its signature and seal, this the

by its  
, who is authorized to execute this conveyance,  
day of , 19

ATTEST:

Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

By Floyd L. Griffin President OWNER  
BY Sandra J. Griffin

I, Judith Lanier Payne a Notary Public in and for said County, in said State, hereby certify that Floyd L. Griffin and Sandra Griffin whose name as owner President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

19<sup>th</sup> day of May 19 2000

NOT COMMISSION EXPIRES JULY 30, 2001

Inst. 0 2000-20117