CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY)	. 1	<u>;</u>	
119.000.00			or and in consideration	of the sum o
William Law			Man.	41
called "Grantor"), receipt we convey unto the said Wi	harant is arknowled	tood the said Or	antor does hereby grant, I Unmarried Man.	(hereinafte bargain, sell and
(hereinafter called "Grantce lying and being situated in	"), all right, title, int	terest and claim i	n or to the following desc	ribed real estate
Lot 1017,according Sector, as recorded the Judge of Prob	ed in Map Bo	ok 26,Page	112, in the Of	ba, 10th fice of
Property is to be	come the Ho	mestead of	Grantees.	
Property Address	Helena, AL	35080		
Subject to taxes for rights-of-way, limit rights, if any.	ir the year 2000 an ations, covenants a	d subsequent yeard conditions of	ers, easements, restrictlor record, if any, and mine	ns, reservations, Fral and mining
95,200,00 loan executed and re	of the purcha ecorded simultaneou	se price is being sly herewith.	paid by the proceeds of	a first mortgage
TO HAVE AND TO HOLD	unto the said Grante	e, its successors r	ind assigns forever.	
undersigned, express or important premises conveyed which we	lied, except that the re-created or suffere executed by the under anything herein continue undersigned in it	ore are no liens of by the undersign of solely in the individual or of t	the representative capacity construed as creating any corporate capacity, and the	ling against the cepted herein. y named herein, indebtedness or he undersigned
in WITNESS WHE	REOF, I/we have he	ereunto set my/ou 000.	n hand(s) and scal(s), this	the
		pst + 200	0~20081	
STATE OF ALABAMA COUNTY OF SHELBY)	Grantor 06/15/200 02:13 PM (9ELBY COURTY)	CERTIFIED SERVICE OF PROBATE 22.50	
i, the undersigned, Gary W. Thomas, whose name(s) is/are signed before me on this day that, b with full authority executed th	President of to the foregoing of the	and for said Co American Hos Inveyance, and v	ounty, in said State, here the and Land Corpor who is/are known to me, conveyance, he/she as su	ration. acknowledged
Given under my hand		s 13 day of	JUNE ,	2000.
	<u> </u>	Notary Public	e A. Eglan	0
			Expires: 2/25/04	·····
THIS INSTRUMENT PREI			NOTICES TO:	
Kevin Hays and Associates, P. 100 Concourse Parkway, Suite		·	Lawrence Jr.	
Birmingham, Alabama 35244	, , , 		d Cahaba Cove Al 35080	