

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

Inst # 2000-20069

06/15/2000-20069
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
4.50

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor")

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as:

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 3/4 INCH PIPE FOUND AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 22; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID SIXTEENTH SECTION, A DISTANCE OF 839.34 FEET TO A 1/2 INCH REBAR SET, WITH A CAP STAMPED "S. WHEELER CA 0502", ON THE NORTH RIGHT-OF-WAY, OF COUNTY HIGHWAY NUMBER 61; THENCE SOUTH 50 DEGREES 31 MINUTES 11 SECONDS WEST ALONG SAID OF RIGHT-OF-WAY, A DISTANCE OF 950.00 FEET TO A POINT; THENCE SOUTH 51 DEGREES 39 MINUTES 26 SECONDS WEST, ALONG SAID RIGH-OF-WAY, A DISTANCE OF 238.14 FEET, TO A 1/2 INCH PIPE FOUND; THENCE NORTH 14 DEGREES 32 MINUTES 39 SECONDS WEST, A DISTANCE OF 778.60 FEET TO A 3/4 INCH REBAR FOUND; THENCE SOUTH 89 DEGREES 36 MINUTES 23 SECONDS EAST, A DISTANCE OF 276.23 FEET TO THE POINT OF BEGINNING, SHELBY COUNTY, ALABAMA.

5253 HWY 61
COLUMBIANA, ALABAMA 35051
("Property Address")

from CHRIS KOURMOULIS, husband and wife KRISTI L. KOURMOULIS, husband and wife
dated May 26, 2000, of record in Mortgage Fiche 2000-20068, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
Union Planters PMAC, Inc.
215 Forrest Street, Hattiesburg, MISSISSIPPI 39401

(hereafter referred to as "Assignee")

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On May 26, 2000 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Philip L. King

known to me to be the President officer name

and Frank Joffrion officer title

known to me to be the Vice President officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Philip L. King
Notary Public

My Commission Expires: 11-20-2000

AMERICAPITAL FUNDING CORP

By: Philip L. King
Its: President

By: Frank Joffrion
Its: Vice President

Witness

Mark Boackle
Typed Name

Witness

Sudie Stivener
Typed Name