CMC#:93984 MF##:0045535884

INV#:130168

Inv/pool:GNMA 201302

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, a Federally Chartered Savings Association with Principal Office in Oklahoma City, OK, whose address is 3232 West Reno, Oklahoma City, OK 73107, its successors or assigns, (assignee). Said Mortgage made by:: SUZANNE ROBIN ADAMS and recorded in Real Property in Mortgage Book 116 , page of the records in the office of 333 and/or Doc # of the reco the Judge of Probate of SHELBY County, Alabama.

dated: 05/23/00
COLONIAL BANK as successor by merger to COLONIAL MORTGAGE COMPANY,
INTERWEST MORTGAGE and CMC FUNDING
(seal)

By:

ELSE MCKINNON

VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON

whose name as VICE PRESIDENT COLONIAL BANK as successor by merger to COLONIAL MORTGAGE COMPANY,

INTERWEST MORTGAGE and CMC FUNDING a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 23rd day of May, 2000

M. EASH

Notary Public

My commission expires:03/19/2003

Prepared by: D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale. CA 91203

HAMIN COLMD GM 391GM

M. EASH
COMM. # 1213647
HOTARY PUBLIC CALIFORNIA O
LOS ANGELES COUNTY O
COMM. ETP. MARCH 18, 3003

Inst # 2000-20005

D6/15/2000-20005 11 03 AM CERTIFIED BELLY COUNTY JUNE OF PROMITE 801 WG 9.50