## PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA E

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of twenty five thousand two hundred dollars 00/100 (\$25,200,00) principal indebtedness secured by that certain mortgage executed by Second Union Investors, LLC, recorded in the Probate Office, County of Shelby County. State of Alabama, Book 1997, Page 42381, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitelaim unto said. Second Union Investors, LLC, the following described lot or parcel of land to-wit:

Lot 15 & 138, according to the Survey of Oaklyn Hills as recorded in Map Book 24 Page 50 A & D, in the Probate Office Of Shelby County, Alabama.

This Partial Release of Lien of Mortgage is correcting Instrument Number 2000-10740.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the day of Iwc.

AMSOUTH BANK

Marks Davidson

Its: Assistant Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

This instrument was prepared by: Valencia Smith

\_ \_ \_ 2000-19988

06/15/2000-19988 10:40 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 00: SNA 8.50