

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

Inst # 2000-19875

WHEREAS, Royal Construction & Development Co., Inc., a corporation, did hereto on the

11th day of December, 19 97, execute a mortgage to Aliant Bank, which said mortgage is recorded in Instrument 1997-40377;

17th day of February, 19 98, execute a mortgage to Aliant Bank, which said mortgage is recorded in Instrument 1998-05507;

9th day of July, 19 98, execute a mortgage to Aliant Bank, which said mortgage is recorded in Instrument 1998-26244;

all recorded in the Probate Office of Shelby County, Alabama, (which said mortgages were transferred to N/A, by transfer appearing in said Probate Office of N/A, Page N/A;) and

WHEREAS the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said mortgage from the lien of same.

IT WITNESS WHEREOF, said Aliant Bank, has caused these presents to be signed in and by its corporate name by John J. Thomas, its Senior Vice President, thereunto duly authorized on this the 13th day of June, 2000..

Aliant Bank

By: John J. Thomas
Its: Senior Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that John J. Thomas, whose name as Senior Vice President of Aliant Bank, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13th day of June, 20 00.

Patricia K. Neporadny
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 23, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Send Recorded Original To:

Aliant Bank

Patricia Neporadny

P.O. Box 383067, Birmingham, Alabama 35238-3067

06/14/2000-19875
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 10.50