Recording Requested By: TRUSTMARK NATIONAL BANK

1.

When Recorded Return To:

TRUSTMARK NATIONAL BANK P; O. BOX 522 JACKSON, MS 392052000-19861

2000-19861 ME OF PROBATE

## DISCHARGE OF MORTGAGE

Trustmark Mortgage #:0000272799 "Pope" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS. That TRUSTMARK NATIONAL BANK, herdinafter referred to as the Mortgagee, INDES HEREBY CERTIFY, that a certain Mortgage dated 05/14/1993, made and executed 1; GARY PHILLIP POPE AND LINDA FAYE EGPE, HUSBAND AND WIFE to secure payment of the principal sum of \$203,150.00 plus interest, originally to NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, in the County of SHFLE) and the State of ALABAMA, Recorded 06/17/1993 as Instrument No. 1993-17790 now Paid and Satisfied, and is therefore discharged.

-Assigned by NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION TO TRUSTMARK NATIONAL BANK Recorded 06/17/1993

E4 WILLOWBROOK SHELBY CO BIRMINGHAM AE 10 5 15 0 005 004 Legal:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his bland and has caused these presents to be signed by its duly authorized officer (s).

Trustmark National Bank On June 07: 2000

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON 67 700 , before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ary Expires: 10/19/2002

★ Document Prepared By

grea for notarial seal)

Box 522, Jackson/MS 39205 6

