STATE OF ALABAMA — UNIFORM COMMERCIAL, CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

49612

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM Begistre, Inc. P.O. BOX 218 ANOKA, MN, 55303 (612) 421-1713

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for Illing pursuant to the Uniform Commercial Code	
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
ATTN: DEBORAH B. HARRIS FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, AL 35202-174	¥6		
Pre-paid Acct. #	(Last Name First if a Person)		
Name and Address of Debtor	(Last Name First in a Fersori)		a 었伍별
BWA DEVELOPMENT CORP. C/O HUNTER WILLIAMS 200 UNION HILL DRIVE BIRMINGHAM, AL 35209			100-1982 CERTIF
Social Security/Tax ID #	(Last Name First if a Person)	•	3/5 X 2 3/5 3/5 3/5 3/5 3/5 3/5 3/5 3/5 3/5 3/5
			Inst # 106/1
Social Security/Tax ID #		FILED WITH:	
□ Additional debtors on attached UCC-E		SHELBY COUNTY JUDGE OF PROBA	TE
NAME AND ADDRESS OF SECURED PARTY) (Las	t Name First if a Person)	<u> </u>	(Last Name First if a Person)
FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, AL 35202-174 Social Security/Tax ID #	46		
Additional secured parties on attached UCC-E	<u></u>	<u> </u>	
5. X This statement refers to original Financing States Fited with SHELBY COUNTY J	ment bearing File No1996-090 UDGE OF PROBATE	03/20 1	96
8. Partial or The Secured Party's right under to property described in item 11 or to Assignment. Whose name and address appears 9 Amendment Financing statement bearing file in	security interest under the financing stateme he financing statement bearing file number so all of the property listed on this file, is assig	ent bearing the file number shown above. hown above to the ned to the assignee in item 11.	
11 .			11 A. Feter Codolo Stom
LOT 15, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.			Best Describes The Collateral Covered
Check X if covered: Products of Collateral are al	so covered.		
	<u></u>	FIRST COMMERCIAL BANK	·
Signature(s) of Debtor(s)		Signature(s) of Secured arty(ies)	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		T. LANE WOOLEY, VICE-PRESIDENT	
Type Name of Individual or Business 1) FILING DEFICER COPY - ALPHABETICAL (3) FILING	OFFICER COPY - ACKNOWLEDGEMENT	Type Name of Individual or Business STANDARD FORM — UNIFORM	M COMMERCIAL CODE — FORM UCC-3