•••	[!		' tine D Duranll
This instrument was prepared by		Send Tax Notice	To: Lisa R. Purcell
(Name) LANGE, SIMPS	SON, ROBINSON &		509 Walker Road
(Address) 728 Shades CORPOR	Treek Parkway #120 RATION FORM WARRANT	Birmingham, Alaban Y DEED, JOINTLY FOR LIFE	a 3980Bam. Alabama 35124
STATE OF ALABAMA COUNTY OF Jefferson	} KNOW ALL	HEN BY THESE PRESENTS.	
That in consideration of NIN	NETY SEVEN THOUSAN	DEFIVE HUNDRED NINES	Y THREE AND 50/100
to the undersigned grantor. Bu		. .	DOLLARS (\$97,593.50)
(herein referred to as GRAN GRANTOR does by these prese	TOR), in hand paid by the ents, grant, hargain, sell and c	GRANTEES herein, the rece privey unto Lisa R. Pur	a corporation, ipt of which is hereby acknowledged, the said reell and Peggy H. Purcull
(herein referred to as GRAN them in fee simple, logether in Shelby Country, A.	r with every contingent rei	r joint lives and upon the de painder and right of reversion to-wit:	ath of either of them, then to the survivor of in, the following described real estate, situated
Lot 19, according to in Map Book 25, page	o the Survey of The e 119, in the Prob	e Village at Stoneh ate Office of Shelb	aven, Phase I, as recorded y County, Alabama.
SUBJECT TO:	for the year 2000	which are a lien.	but not yet due and
payable until Octob	er 1, 2000.		covenants of record.
62.057.00	1	:	
proceeds of a mortg	the purchase price age loan closed si	recited herein was multaneously herewi	derived from the
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		SIELBY	2.30
them, then to the survivor of	them in fee simple, and to	NTEES for and during their the heirs and assigns of such	joint lives and upon the death of either of survivor forever, together with every contingent and assigns, covenant with said GRANTEES.
their heirs and assigns, that is l	lawfully seized in fee simple	of said premises, that they are f	see from all encumbrances, that it has a good right.
•			shall, warrant and defend the same to the said
Î GRANTEES, their heir≰, execu Î	nors and assigns forever, again	usi the fawith claims of an perso	
IN WITNESS WHEREO	F, the said GRANTOR, by its	President, Thomas	A. Davis 30th day of May 2000
who is authorized to execute th	as conveyance, has hereto set		s Group, Inc.
ATTEST			
		ву Ву	al bu
		Mom	s A. Davis, President
STATE OF Alabama)	: ' '	
COUNTY OF Jefferson	f		
1 1 1			
State, hereby certify that	Thomas A. Davi	ts '	a Notary Public in and for said County in said
whose name as Preside	nt of Build the foregoing conveyance, a	lar's Group, Inc. and who is known to me, ac	knowledged before me on this day that, being
informed of the contents of	the conveyance, he, as su	h officer and with full author	mity, executed the same voluntarily for and as-
 the act of said corporation. Community my bond we 	nd official seal, this the	Rite in day of	May 2000
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