STATE OF Alabama TOWN/COUNTY: SHELBY Loen No. 000022500755

PREPARED BY MENT CHARLE HHEM RECORDED MAIL TO: LOVISE LEONARD FIRST HATIDUMINE MURTISAGE CORP DEPT 1020 PO BOX 9443 20891-9919 GATTHERSBURG, ME

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the seyment and full matinfaction of all indebtedness secured by that certain Northing despribed below, the undersigned, being the present legal owner of said indebtallians and theraby entitled and authorized to receive meid payment, does hereby release. makingly, and discharge said Mortgage in full and dees hereby consent that the same be cancelled and discharged of record.

BOTTOMOTI BENNY B. FREDERICK, UR. AND LAURA R. FREDERICK, HUSBAND AND HIFE

Beneficiery: RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Date of Beed: July | 16, 1999 Date Recorded: August 26, 1999

Mortgage Book: NA

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NA

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NA NA

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Document NA Tax Id: MA

, Folio: , Instrument: 1999-3581

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 2454 BLUE SPRINGS ROAD , WILSONVILLE

35186 AL

and recorded in the records of SHELBY

. Alabema

IN WITHESS WHEREOF, the undersigned has caused these presents to be executed on 5, 2000 June

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Inst # 2000-19773

06/13/2000-19773 10:14 AM CERTIFIED SHELDY CHUNTY JUDGE OF PRODUCT **8.50**

MELANTE A. MOELLER.

MITNESS

ANN THOMPYON VICE PRESIDENT

STATE OF MARYLAND

LORI J. HURNDON

ASSISTANT SECRETARY

COUNTY OF FREDERICK

, before me, the undersigned, a Hotary Public in said State, Do this June 5. 2000 and LORI J. HURNDON personally appeared MARY ANN THOMPSON

personally known to me (or proved to me on the besis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY

respectively, on behalf of the above named

corporation, acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

Directors.

WITNESS My hand and official meal

NOTAR' PUBLIC CON CK CO

, NOTARY PUBLIC JANE EYLER COMMISSION EXPIRES: 14. 2001