

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **702018083**
LOAN NO 2:
INVESTOR:
POOL NO: **0506670**
INVESTOR TYPE: **GNMA**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704

Prepared By Production Group

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagor ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

3/5/99

executed by

JAMES M. LEE, A MARRIED MAN AND CAROL H. LEE, A MARRIED WOMAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION

Mortgagee, and

recorded as Instrument No. **1999-11706** on **3/22/99** in Book
Page of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **3/23/00**

**WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE
MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER
MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334**

By

CESAR ORNELAS
ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On **4/12/00** before me,

HIEU NHON NGO

personally appeared

CESAR ORNELAS, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **7/3/03**

HIEU NHON NGO



Prepared By: **Production Group, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Inst # 2000-19741
06/13/2000-19741
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$1.50