

Recording Requested By/Return To: UNIVERSITY FEDERAL CREDIT UNION

Inst # 2000-19713

06/12/2000-19713

02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

901 W6 189.55

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1400 S. 20th STREET, BIRMINGHAM AL 35205 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADDS CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, made and executed by

Hope R. House and husband, James H. House to and in favor of UNIVERSITY FEDERAL CREDIT UNION upon the following described property situated in Shelby County, State of AL

Lot 87, Brothers Addition to the Town of Wilsonville, as recorded in Map Book 4, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama, such Mortgage having been given to secure payment of One Hundred Twenty Thousand Six Hundred Fifty-five and no/100----- (\$ 120,655.00-----)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 19712 (or as No.) of the PUBLIC Records of Shelby County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 8, 2000.

Witness

UNIVERSITY FEDERAL CREDIT UNION
(Assignor)

By:

Joe McGee (Signature) President

Witness

Attest

Seal:

S. Glenn Bryan
Senior Vice President

This Instrument Prepared By: SUSAN S WALDROP
BIRMINGHAM, AL 35205

address: 1400 S. 20th STREET
tel. no.: (205) 930 5333

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Joe McGee whose name as President of UNIVERSITY FEDERAL CREDIT UNION a corporation is signed to the foregoing conveyance and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with authority, executed the same voluntarily for and as act of said corporation given under my hand and official seal, this 8th day of June 2000

John L. Hartman, III
Notary Name
Notary Exp Date 08/04/01

Signature

FNMA Model Assignment of Mortgage 8/99

995M1L (9806) 01

VMP MORTGAGE FORMS (800) 21-7291

