

RECORD AND RETURN TO:  
COURT EXPLORERS  
300 RECTOR PLACE  
NEW YORK, NY 10280  
0000444

Loan No. 5852488-5619

Prepared by: JOHNSEY, JASON

OFB#:30430375

DN#:1566280

Inst # 2000-19704

06/12/2000-19704  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
FOR MS 12.00

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
AMERIQUEST MORTGAGE COMPANY, 1100 TOWN & COUNTRY RD, #200, ORANGE, hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as 92868

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

BENEFICIARY: AMERIQUEST MORTGAGE COMPANY

ADDRESS:

from JERRLYN KELLEY, an unmarried woman AKA JERRLYN KELLY  
dated 06/24/98, of record in Mortgage INST: 1998-28284, ON 7/24/98  
in the Office of the Probate Judge of SHELBY County, Alabama, to  
BANK ONE, N.A., FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, C/O  
OWEN FEDERAL BANK, FSB, 1605 PALM BEACH LAKES BLVD (hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
23rd day of July, 1998

AMERIQUEST MORTGAGE COMPANY

WITNESS: SHANNON SAGAN

Agnes Sanchez - Agent

Barbara E. Boykin - Agent

State of California  
County of ORANGE  
On 07/23/98

, before me E. Fraijo

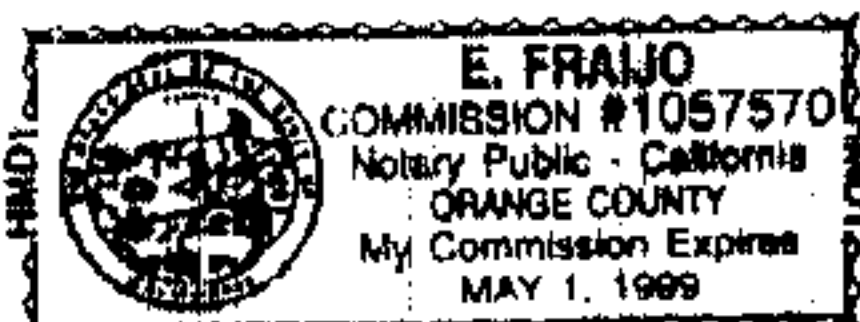
, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the Assignment.

E. Fraijo

Alabama Assignment of Mortgage 1/93  
995(AL) (9301) 1163 (9301)  
VMP MORTGAGE FORMS (313)283-8100 (800)821-7291

ASSIGN AL (rev 10/97)



BORROWER NAME: KELLEY

LOAN NUMBER: 5852488

## EXHIBIT "A"

### LEGAL DESCRIPTION

Begin at the West line of SW 1/4 of NW 1/4 of Section 27, Township 19, Range 2 East, where the same crosses the Southeasterly line of Alabama Highway 25 and run thence along said 40 acre line South 903 feet to the point of beginning of the lot herein conveyed; thence continue along said 40 acre line South 210 feet; thence West 210 feet; thence North 210 feet; thence East 210 feet to the point of beginning, thus forming a lot being a part of the SW 1/4 of the NW 1/4 of Section 27, Township 19, Range 2 East, Shelby County, Alabama.

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12.00