

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **445806**

LOAN NO. **1931896622 (70655709) [1668868721 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECODED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

Inst # 2000-19670

06/12/2000-19670

01:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HWS 11.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by PAUL RICK TURNER AND WIFE REBECCA MOORE TURNER

to FIRST SOUTHEAST MORTGAGE, LIMITED

dated OCTOBER 7, 1998 and recorded on OCTOBER 9, 1998 in Mortgage

Book No. _____ Page _____ Card No. 1998-39546 or, Fiche or Roll

_____ and Frame _____ in the office of the Judge of Probate, _____

SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



MIN# 100027719318966225 MERS VRU PHONE #: 1-888-679-6377
J=IR850.S.00051

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of MAY 2000, but effective the 1st day of MAY 2000.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

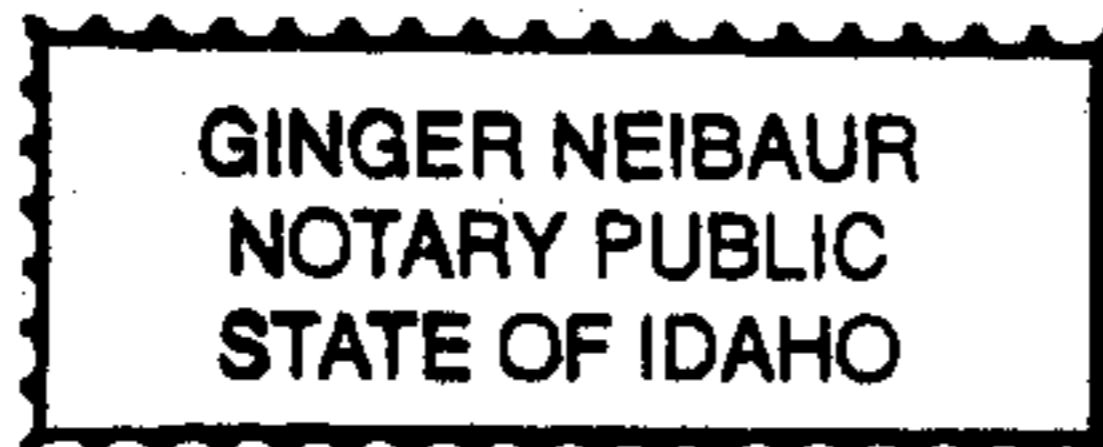
By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

On MAY 18, 2000 before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100027719318966225 MERS VRU PHONE #: 1-888-679-6377
P=S.022.002 Page 2 of 2
C=S.007.0011 J=IR850.S.00051

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