

Inst # 2000-19661  
06/12/2000-19661  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **416129**  
LOAN NO. **1931883744 (61354007) [1666926587 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECODED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.,, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JONATHAN SHOULTA, ANASTASIA SHOULTA, HUSBAND AND WIFE

to FIRST SOUTHEAST MORTGAGE, LTD.  
dated JANUARY 28, 1998 and recorded on FEBRUARY 3, 1998 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Card No. 1998-03536 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



MIN# **100027719318837442** MERS VRU PHONE #: **1-888-679-6377**  
**J=IR850.S.00042**

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of MAY 2000, but effective the 1st day of MAY 2000.

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IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By [Signature]  
CARLA TENNEYCK  
VICE PRESIDENT

By [Signature]  
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

On MAY 18, 2000 before me GINGER NEIBAUR  
personally appeared CARLA TENNEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC

GINGER NEIBAUR  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100027719318837442 MERS VRU PHONE #: 1-888-679-6377  
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C=S.007.0002 J=IR850.S.00042

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