	This instrument prepared by:
-	FIRST COMMERCIAL BANK
•	800 SHADES CREEK PARKWAY
\	BIRMINGHAM, AL 35209
STATE OF ALABAMA	>
COUNTY	;)
MORTGAG	B MODIFICATION AGREEMENT
THIS MORTGAGE MODI this <u>sets</u> day of <u>APRIL</u> (herein referred to as "Mortgagor referred to as "Bank"),	FICATION AGREEMENT is made and entered into on 1000, by and between mount true cards and knownly rest cards and knownly rest cards and prest consecut have (hereinafter
	WITNESSETH:
WHEREAS, to secure the l	ICE CREAM DRA PICKUS AND thereinafter referred to as "Borrower"), in the original amount of THIRTY THEREAND & 00/100******* lars (hereinafter referred to as the "Note"); and Note, Mortgagor executed a Mortgage (hereinafter referred h was dated my 13 1999 and recorded in the
Probate Office of same	h was dated mry 13 , 1999 , and recorded in the County, Alabama in Book 2000 , at Page
WHEREAS, Bank is willing among others, that Mortgagor execut	g to lend such additional sum to Borrower on condition, and deliver this Mortgage Modification Agreement.
Mortgagor and Bank agree that the principal sum of viril mousant 5 00/evidenced by the Note or Notes des	onsideration of the additional loan made by Bank to sideration, receipt of which is hereby acknowledged, Mortgage secures the payment as and when due of the 100 mortgage secures the 100 mortgage secures the payment as and when due of the 100 mortgage secures the 10
Mortgagor and Bank agree that and effect.	all other terms of the Mortgage shall remain in full force
IN WITNESS WHEREOF, the seals to be affixed hereto on the day and	
	Mortgager Thomas Kills (Seal)
	Kumber O R asso (-, a)
Witness(es)	EXHABITE CATAL
ATTEST:	FIRST COMMERCIAL BANK
Ву:	By:
	LESSIE BRADY As Its: SENIOR VICE PRESIDENT

Inst + 2000-19648

06/12/2000-19648 12:45 PM CERTIFIED SHELDY COUNTY JUDGE OF PROMATE 002 MG 41.80

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1.201.1.2011 (1997年) またいたとしているではないできる。 1.201.1.2011 (1997年) 1.2011 (1997年) 1.2011 (1997年) 1.2011 (1997年) 1.2011 (1997年) 1.2011 (1997年) 1.2011 (1997年

STATE OF ALABAMA)		•
COUNTY OF SHELEY	;)	(Bank	
that <u>leasts o state</u> the <u>prest charactal base</u> known to me, acknowledge	, a corporation, is a d before me on this d	i for said County in said States of name as success vice rate signed to the foregoing instruay that, being informed of the ority, executed the same voluments.	rnent, and who is ne contents of the
Given under my han	d and official seal, this	the 28TH day of APRIL	<u>2000</u> .
	DTARY PORCE VENER TO SERVICE ON ONDER THRU NOTARY PUBLIC ON	()	
STATE OF ALABAMA)		O 14
COL	U NTY)		(by Mortgagor)
Given under my han Notary Public My Commission expires:	MY COMMISSION AXPIRE	S: Oct. 14, 2006.	<u>2000 </u>
STATE OF ALABAMA COUNTY OF)		(by Mortgagor)
	Novery Public in an	d for said County in said Sta	te, hereby certify
that the instrument, and who is know of the contents of the instru the same voluntarily for and	wn to me, acknowledgement, he, as such as the act of said	, is signed ged before me on this day the and with full a	to the foregoing
	d and official seal, thi		
Notary Public	<u></u>		•

My Commission expires:

Inat # 2000-19648

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