. •DOV #: 0007552904 ◆

NAME: SAMPLES, RODNEY F.

P/O DATE: 03/16/2000

PREPARED BY: JESSICA MUMMER LOGS NATIONAL DOCUMENT SERVICES

. :

4201 Lake Cook Road Northbesok, IL 60062

AFTER RECORDING, FORWARD TO: WILLIAM H. HALBROOKS, ATTORNEY-AT-LAW 11 INDEPENDENCE PLAZA SUPPE 704 BIRMINGHAM, AL 35209

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RODNEY F. SAMPLES AND DEE DEE A. SAMPLES, HUSBAND AND WIFE to FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE on 03/03/1993 and recorded on 03/12/1993 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1993-06992.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 5, ACCORDING TO THE SURVEY OF DEARING DOWNS, TENTH ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 86 IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Dated: April 13, 2000

DOVENMUEHLE MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, BY DOVENMUEHLE MORTGAGE, INC., A

DELAWARE CORPORATION ATS SOLE GENERAL

PARTNER

By∷ EDWARD J. BAGDON, Assistant Vice President

WILLIAM B. CORCORAN, Assistant Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on April 13, 2000, by EDWARD J. BAGDON, Assistant Vice President and WILLIAM B. CORCORAN, Assistant Secretary of DOVENMUEHLE MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, BY DOVENMUEHLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER on behalf of said CORPORATION

Greg R. Gorski, NOTARY PUBLIC

My Commission Expires: April 13, 2002

ALDMI.DMC (1659727910) OA 10/94

Batch: 03/17/2000

OFFICIAL SEAL GREG R. GORSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-13-2002

Inst # 2000-19646

06/12/2000-19646 12:29 PM CERTIFIED SHELDY COUNTY JUNCE OF PRODATE 1,30