

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO _____
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION,
ITS SUCCESSORS AND ASSIGNS THAT
CERTAIN MORTGAGE EXECUTED BY MICHAEL R MCELROY, A SINGLE MAN
_____ TO THE UNDERSIGNED, WHICH
MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF _____
SHELBY COUNTY, ALABAMA, IN 2000-19631
_____ TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE
THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN
AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 31ST DAY
OF MAY, 2000

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples
ITS FIRST VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT JIMMY C MAPLES WHOSE NAME AS
FIRST VICE PRESIDENT _____ OF FIRST FEDERAL OF THE SOUTH, A
CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME.
ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS
OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE
SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 31ST DAY OF MAY, 2000

Granda R. Tetter
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-6-2004

06/12/2000-19632
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NYS 8.50

Inst # 2000-19632