

2000-19628

06/12/2000-19628  
12:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
NOTARY

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 31, 2000 executed by  
JOE B. FORD, JR., MARRIED and wife, Kyong S. Ford

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

See Attached Exhibit "A".

2000-19627

Commonly known as:  
108 INDIAN LANE, CALERA, ALABAMA 35040  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: MAY 31, 2000

MORTGAGESOUTH, L.L.C.

On MAY 31, 2000 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

BY:  
ITS:

WITNESS:

Notary Public W. M. Ray County.

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES AUG 1, 2001  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
FINAL DOCS. MAIL STOP 3-830  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0853

**EXHIBIT "A"**

**Legal description:**

A tract of land in the NE 1/4 of the SE 1/4 of Section 31, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of the NE 1/4 of the SE 1/4 of said Section 31; thence run North along the East 1/4-1/4 line a distance of 337.13 feet; thence turn left 88 degrees 18 minutes 22 seconds and run West 552.55 feet; thence turn right 89 degrees 19 minutes 26 seconds and run North 393.48 feet to the point of beginning; thence turn left 88 degrees 18 minutes 58 seconds and run West 370.00 feet; thence turn right 88 degrees 18 minutes 58 seconds and run North 147.5 feet; thence turn right 91 degrees 41 minutes 01 second and run East 370.00 feet; thence turn right 88 degrees 18 minutes 53 seconds and run South 147.5 feet to the point of beginning.

ALSO: A 20 foot easement for ingress and egress in the NE 1/4 of the SE 1/4 of Section 31, described as follows: Commence at the Southeast corner of said 1/4-1/4 section; thence run North along the East 1/4-1/4 line a distance of 337.13 feet; thence turn left 88 degrees 18 minutes 22 seconds and run West 552.55 feet; thence turn right 89 degrees 19 minutes 26 seconds and run North 393.48 feet to the point of beginning of the centerline of said easement; thence continue North along the centerline of said easement 590 feet to the South line of an existing road, said easement being 10 feet wide on each side of described centerline, Shelby County, Alabama.

Inst # 2000-19628

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