

FB#: FS981074496
HSL#: 19591678
Inv# 995973466
Inv/Pool#:FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48301, hereby by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain title described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:
JEFFREY L BALL AND DENISE H BALL
and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1998-33989 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 05/16/00
FLAGSTAR BANK, FSB

(seal)

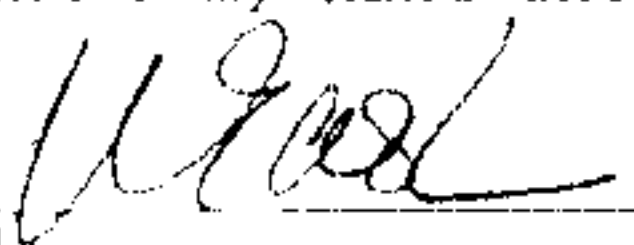
By: 
ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON** whose name as **VICE PRESIDENT** of **FLAGSTAR BANK, FSB**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of May, 2000

 Notary Public
My commission expires: 03/19/2003



Prepared by:
B. Colon/NTC, 191 N. Brand #1800, Glendale, CA 91203 800-346-9152
When recorded return to:
Nationwide Title Clearing
191 N. Brand #1800
Glendale, CA 91203



MIN 10001098003074241

FLSHM ER 11-ER

MERS PHONE 1-888-677-MERS

Inst # 2000-19589

06/12/2000-19589
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50