

**PARTIAL RELEASE OF LIEN OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of thirty three thousand five dollars 00/100 (\$33,500.00) principal indebtedness secured by that certain mortgage executed by Greenhill Construction, Inc. recorded in the Probate Office, County of Shelby County, State of Alabama, Book 2000, Page 10613, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Greenhill Constrection, Inc., the following described lot or parcel of land to-wit:

Lot 128 according to the Survey of Forest Parks - 1st Sector as recorded in Map Book 22, Page 28 A, B & C and Instrument # 1997-02751, in Probate Office of Shelby County Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 6 day of June.

AMSOUTH BANK

BY: Danny Hill  
Danny Hill  
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 6 day of JUNE, 2000.

[Signature]  
NOTARY PUBLIC

Commission Expires: MY COMMISSION EXPIRES OCTOBER 27, 2002

This instrument was prepared by: Valencia Smith

Inst # 2000-19583

06/12/2000-19583  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50