Office of the County Recorder of

Recording requested by: RESOURCE BANK DBA FAIRVIEW FINANCIAL RESOURCE BANK After Recording Return To: 6911 LAUREL BOWIE ROAD SUITE 307 PEELLE MANAGEMENT CORPORATION BOWIE, MD 20715 **ASSIGNMENT JOB #90603** P.O. BOX 1710 CAMPBELL, CA 95009-1710 01-117 1-408-866-6868 CORPORATION ASSIGNMENT OF MORTGAGE **Alabama** FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to , executed by August 20, 1999 all beneficial interest under that certain Mortgage, dated RICHARD H. KELLY, JR. AND CYNTHIA D. KELLY, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19004 Mortgagor, as Instrument No. 1999-36232 , in the and recorded **ALABAMA** County, State of

Legal description of property: LOT 1, BLOCK 5, ACCORDING TO A RESURVEY OF BLOCK 5 OF A RESURVEY OF BRECKENRIDGE PARK, AS RECORDED IN MAP BOOK 11 PAGE 18 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SHELBY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation:

Αρμ No. AAA-99-0001240	Corporation:
	RESOURCE BANK
	DBA FAIRVIEW FINANCIAL 6911 LAUREL BOWIE ROAD
	BOWIE, MD 20715
	By: Delynub a Could
Assignment Date: 8/33/99	By: Welle Called
Assignment Date: 2000 / //	
	Title: Assistant Vice President_
	$\Omega = \Omega$
STATE OF Virginia	COUNTY OF VICGINIA BEACH 35:
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appeared Delogra M	personally known to me -OR- [) proved to me on the basis of satisfactory
)	
instrument the personis), or the entity t	upon behalf of which the person(s) acted, executed the instrument.
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WITHESS my hand and afficial stall.	My Commiceian Cypina Echapani 28, 2002
	A. Dammicsian F. Line Tonnian 13. Colle
	My Committee
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Nothry Public	My Commission Expires February 28, 2002
1 10000001 80	Loan Energizeri nd /AL_ASS(1/13/99mirgh) Copyright (c) 1594-97
Municipation Systems Development, Inc. (900)584-80	J