

When recorded mail to
Old Kent Mortgage Services, Inc. v
4420 - 44th Street, Ste B/ POB 1645
Grand Rapids, MI 49512-4011
OUTBOUND PROCESSING
Project #: Fannie

Assignor #: 0904809

Pool #: 252056

PIN/Tax ID #:

Investor #: 1668391472

Property Address:

1972 GALLANT FOX DRIVE

HELENA

AL 35080-0000

Inst # 2000-19551

06/12/2000-19551
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: JEFF D TUCKER JR AND DIANE H TUCKER, HUSBAND AND WIFE

Mortgagee: OLD KENT MORTGAGE COMPANY

Loan Amount: \$ 105,300.00

Date of Mortgage: 02-25-1998

Date Recorded: 03-04-1998

Volume:

Page:

Instrument Number: 1998-07475

Date Recorded 2: _ _ - _ - _

Volume 2:

Page 2:

Instrument Number 2:

Comments:

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, State of Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 5/26/2000.

Old Kent Mortgage Company

Witness:

Witness:

State of MI

County of KENT

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that Angela Lazer, 4420 - 44th Street, Suite B., Grand Rapids, MI 49512-4011, whose name as Vice President of Old Kent Mortgage Company, a Michigan Corporation, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5/26/2000.

Notary Public: Laisa Dutkiewicz

My Commission Expires: 10-16-2003

Document Prepared by
KIMBERLY CORONADO

Project: Fannie

Loan Number: 0984809

AL SHELBY

Legal Description

**LOT 29, ACCORDING TO THE AMENDED MAP OF DEARING DOWNS, NINTH ADDITION, PHASE II, AS
RECORDED IN MAP BOOK 15, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA**

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