

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Prepared by William H. Peirson, Peirson & Patterson, L.L.P., 4400 Alpha
Road, Dallas, TX 75244

Flagship Capital Services Corp.
8550 Ulmerton Road, Suite 200F
Largo, FL 33771
Attn: Post Closing Dept.

ASSIGNMENT OF MORTGAGE 01-117

Loan No.: 10000357

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8550
Ulmerton Road, Suite 200F, Largo, FL 33771
does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is **THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**
a certain Mortgage dated October 28, 1999, made and executed by
Randy W. Lee and Tonya Lee, husband and wife

to and favor of Flagship Capital Services Corp.

upon the following described property situated in Shelby County,
State of Alabama

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of thirty five thousand and
NO/100ths (\$ 35,000.00),
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 1999-46964) of the 11-16-99 Records
of Shelby County, State of Alabama, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
OCTOBER 28, 1999

Flagship Capital Services Corp.

DOUGLAS B. CROPEY

[Acknowledgment(s) Attached]

MULTISTATE ASSIGNMENT OF
MORTGAGE - FNMA 11/95

Page 1 of 1

ASSMMU1 04/96

Inst # 2000-19542

06/12/2000-19542
09:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 NNS 13.50

CORPORATE ACKNOWLEDGMENT

Loan No.: 10000357

State of ALABAMA

§

County of Pinellas

§

§

I, Douglas B Cropsey, a Vice President, in and for said County in said State, hereby certify that whose name as Flagship Capital Services Corp., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 27 day of Oct, 1999

(Seal)

Style of Officer



Carrie J. Wicks
MY COMMISSION # CC679394 EXPIRES
September 10, 2001
BONDED THRU TROY FAIN INSURANCE, INC.



Index No.: 10000357

Lee

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF DUNWARE ESTATES, AS RECORDED IN MAP BOOK 3, PAGE 154, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO RANDY W. LEE AND WIFE, TANYA LEE, BY WARRANTY DEED FROM JOHN S. MOONEY AND WIFE, JUDY G. MOONEY, DATED JUNE 23, 1997, AND RECORDED JUNE 26, 1997 IN BOOK 1997, PAGE 19991, REGISTER'S OFFICE FOR SHELBY COUNTY, ALABAMA.

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