

Recording Requested By ~~Return To~~  
HomeComings Financial Network  
P.O. BOX 808024  
PETALUMA, CA 94975  
Loan Number: 041-166049-1

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

01-117

## ASSIGNMENT OF MORTGAGE

3028420  
2000111

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
HOMECOMINGS FINANCIAL NETWORK, INC., P.O. BOX 808024

, PETALUMA, CA 94975-8024 , does hereby grant, sell,  
assign, transfer and convey, unto

organized and existing under the laws of  
address is

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated NOVEMBER 8, 1999

DAN SURQUHART AND AUTUMN R. URQUEHART (JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP)

~~THE~~ THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 203 PINE HILL DR  
COLUMBIANA, AL 35051

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

Legal description attached hereto and made a part hereof

such Mortgage having been given to secure payment of TWENTY FOUR THOUSAND AND  
NO/100 (\$ 24,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 1999-48463 ) of the 12-01-99

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

Inst # 2000-19541

06/12/2000-19541  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HHS 13.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOVEMBER 22, 1999

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By: \_\_\_\_\_

NANCY FIGY, ASSISTANT SECRETARY

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.  
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:  
, tel. no.: (707) 792-2700

State of MINNESOTA

County of HENNEPIN

On NOVEMBER 22, 1999 before me, JOHN MARK HENJUM  
personally appeared NANCY FIGY, ASSISTANT SECRETARY of  
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

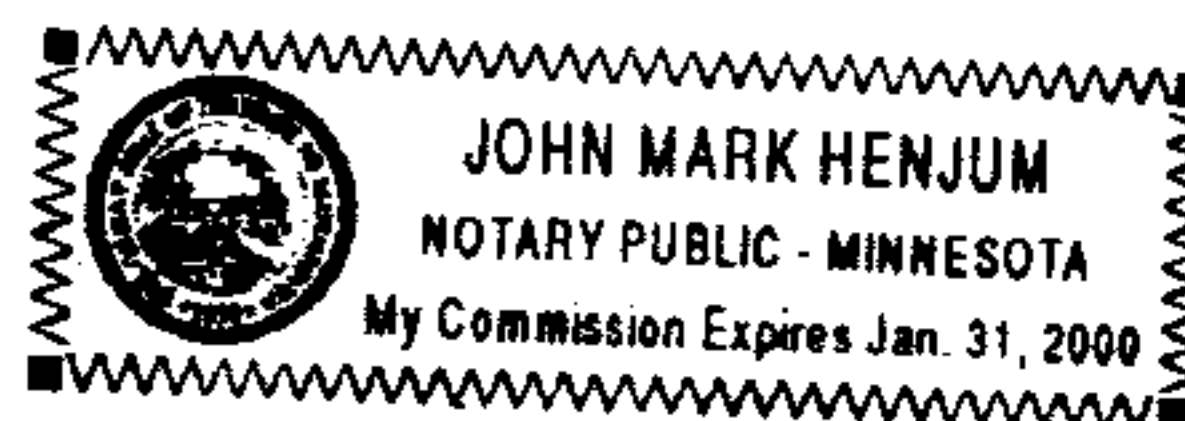
WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public

FNMA - Multistate/1 Assignment of Mortgage  
MFCD8784 (7/99) / 041-166049-1

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# EXHIBIT "A"

## Legal Description

Situated in the County of Shelby, and being further described as:

Commence at the SE corner of the SE 1/4 of the SW 1/4, Section 24, Township 21 South, Range 1 West; thence run Westerly along the South line thereof 690.23 feet; thence  $114^{\circ}53'0''$  right run Northeasterly for 189.41 feet; thence  $23^{\circ}45'0''$  right run Northeasterly for 239.01 feet, thence  $90^{\circ}2'0''$  left run Northwesterly for 105.52 feet to the point of beginning; thence continue along the last described course for 90.53 feet; thence  $76^{\circ}40'24''$  left run Southwesterly for 167.26 feet to the Northeasterly right of way of Pine Hill Drive; thence  $84^{\circ}40'26''$  left run Southeasterly along a said right of way for 100.00 feet, thence  $98^{\circ}37'58''$  left run Northeasterly for 197.72 feet to the point of beginning.

Situated in Shelby County, Alabama.

Initials:

DSU

ALU

I hereby certify the foregoing document to be  
a true and correct copy of the signed original.

Carmen Lee

11/10/09

Inst # 2000-19541

06/12/2000-19541

09:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS

13.50