

Recording Requested By ~~Return To~~
HomeComings Financial Network
P.O. BOX 808024
PETALUMA, CA 94975
Loan Number: 041-166049-1

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

01-117

ASSIGNMENT OF MORTGAGE

3028420
2000111

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
HOMECOMINGS FINANCIAL NETWORK, INC., P.O. BOX 808024
, PETALUMA, CA 94975-8024 , does hereby grant, sell,
assign, transfer and convey, unto

organized and existing under the laws of
address is

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated NOVEMBER 8, 1999 , made and executed by
DAN SURQUHART AND AUTUMN R. URQUEHART (JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP)

~~THE~~ THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 203 PINE HILL DR
COLUMBIANA, AL 35051
to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in SHELBY
of ALABAMA :
Legal description attached hereto and made a part hereof

upon the
County, State

such Mortgage having been given to secure payment of TWENTY FOUR THOUSAND AND
NO/100 (\$ 24,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. 1999-48463) of the 12-01-99 Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

Inst # 2000-19541

FNMA - Multistate/1 Assignment of Mortgage
MFCD8784 (7/99) / 041-166049-1

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06/12/2000-19541
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HHS 13.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOVEMBER 22, 1999

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By: _____

NANCY FIGY, ASSISTANT SECRETARY

Witness

Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

State of MINNESOTA

County of HENNEPIN

On NOVEMBER 22, 1999 before me, JOHN MARK HENJUM
personally appeared NANCY FIGY, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD8784 (7/99) / 041-166049-1

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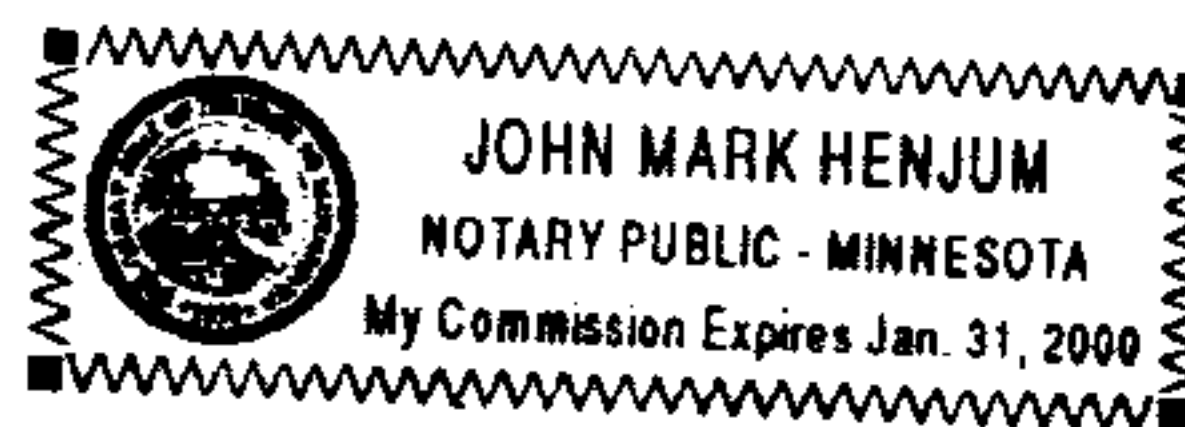


EXHIBIT "A"
Legal Description

Situated in the County of Shelby, and being further described as:

Commence at the SE corner of the SE 1/4 of the SW 1/4, Section 24, Township 21 South, Range 1 West; thence run Westerly along the South line thereof 690.23 feet; thence 114°53'0" right run Northeasterly for 189.41 feet; thence 23°45'0" right run Northeasterly for 239.01 feet, thence 90°2'0" left run Northwesterly for 105.52 feet to the point of beginning; thence continue along the last described course for 90.53 feet; thence 76°40'24" left run Southwesterly for 167.26 feet to the Northeasterly right of way of Pine Hill Drive; thence 84°40'26" left run Southeasterly along a said right of way for 100.00 feet, thence 98°37'58" left run Northeasterly for 197.72 feet to the point of beginning.

Situated in Shelby County, Alabama.

Initials: DSU AKU

I hereby certify the foregoing document to be
a true and correct copy of the signed original.

Carmen Lee
11/10/09

Inst # 2000-19541

06/12/2000-19541

09:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50