2000

HSL Loan No. 1343932-7 C92770FT Pool No. 0064545761 Loan No.

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL/32256 ATTN: G. AUS/TIM

Prepared By:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## FLEET MORTGAGE CORP.

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS

SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

(Assignee)

(Assignor)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 09/09/1999

Original Loan Amount:

\$151,250.00

Mortgage Date: 09/03/1999

Original Mortgagor: JOHN B PASS, KELLY I. PASS

Trustee:

Doc #:

Cert #:

Page:

Instr #: 1999-37822 Legal:

Mortgagee: SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

Book:

Section:

Lot:

Block:

Property/Tax ID #

Address: 121 BROOK HIGHLAND COVE BIRMINGHAM, AL 35242

05/01/2000 Date:

FLEET MORTGAGE CORP.

TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by TANGERINE HARRISON, VICE PRESIDENT of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L Rohn MY COMMISSION # CC586607 EXPIRES September 18, 2000 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980002884848

05/24/2000 TANGERINE HARRISON Batch #: 2 SaleID: FLT050

MERS PHONE: 1-888-679-6377