2000-000

HSL Loan No. 1818635-9 C92755FT Pool No. 0080020888 Loan No.

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL/32256

ATTN: G. AUSTIN Prepared By:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP.

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTÈMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 09/13/1999

Original Loan Amount:

\$127,500.00

Mortgage Date: 09/09/1999

Original Mortgagor: MICHAEL A WALLISER, LORAINE WALLISER

Trustee:

Instr #: 1999-38199

Doc #:

Cert #:

Book:

Page:

Legal:

Mortgagee: COMPASS BANK

Section:

Lot:

Block: RE-REC In DOC# 1999-42831 On

Property/Tax ID #

Address: 13580 HWY 17 MONTEVALLO, AL 35115

Date:

05/01/2000

FLEET MORTGAGE CORP.

TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by TANGERINE HARRISON, VICE PRESIDENT of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf of the corporation. He/She is

personally known to me and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L Rohn MY COMMISSION # CC586607 EXPIRES September 18, 2000 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980002892874

05/24/2000 TANGERINE HARRISON Batch #: 2 SaleID: FL1050

MERS PHONE: 1-888-679-6377