06/09/2000-19486 02:31 PM CERTIFIED 11.05

After Recording Return To: Pom Kasupradit 2711 MORTH HASKELL, SUITE 1000

## **FULL SATISFACTION OF RECORDED LIEN**

DALLAS, TX 75204-

STATE OF ALABAMA

PAYF 0431225762													
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The First National Ba				orn <b>e</b> y i	n				
ONE FIRST NATIONAL PLAZA	· · · · · · · · · · · · · · · · · · ·	CHIC	AGO IL						
acknowledges full payment of t	the indebtedness sec	ured by that	certain (	Real Prop	perty) (Persor	al Preperty)			
mortgage executed by Johnny	C Smith								
Betty J Smith		HUSBAND AND WIFE							
which said mortgage was recor	rded in the office of t	the Judge of	Probate	Court of	SHELBY				
County, ALABAMA						and Instrument No.			
1999-07580									
mortgage. In Witness Whenhas caused these presents to be Legal Description: See the a	e executed this 257	H day of	MAY	. 200	<u>C</u> .				
	Attorney Date: /		•	T	en BBC le	torney in			
The <b>Fa</b> c	First National	Bank of (	_	•	Beach	•			

CORPORATE ACKNOWLEDGM

STATE OF TEXAS

Robert Meachum

Senior Vice President

Dallas COUNTY I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as Senior Vice President Robert Meachum

The First National Bank of Chicago as Trustee RFC Attorney in a corporation, is signed to of Fact the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 25TH day of MAY

Notary Expiration Date: 10/05/2002

**Notary Public** 

Prepared by:

PK CAPSTEAD, ATTN: DARRELL FRAUENHEIM 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-

Property Address:

138 Big Oak Drive Alabaster AL 35007

ALSAT

ECT OOFT OF THE ORIGINAL THEREOF

Inst # 2000-19486

WHEN RECORDED MAIL TO: FIRST CHOICE FUNDING INC. A 200 CHASE PARK SOUTH BIRMINGHAM, AL 35244

06/09/2000-19486 HOW AND THE BOOK OF RTIFIED

MELLY COMETY MAKE IF PRIMATE

THIS MORTGAGE ("Security Instrument") is given on February 16, 1999. The mortgagor is JOHNNY C SMITH AND BETTY J SMITH, HUSBAND AND WIFE

DELAWARE

whose address is 138 BIG OAK DRIVE

ALABASTER, AL 35007

("Borrower").

This Security Instrument is given to

FIRST CHOICE FUNDING INC. A DELAWARE CORPORATION

which is organized and existing under the laws of

. and whose

address is 200 CHASE PARK SOUTH

BIRMINGHAM, AL 35244

("Lender").

Borrower owes Lender the principal sum of

One Hundred Twenty Six Thousand DOLLARS and Zero CENTS Dollars (U.S. \$126,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earher, due and payable on MARCH 1, 2029 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lunder and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alahania

A PARCEL OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 21 SOUTH, RANGE 3 WEST, DESCRIBED AS POLLOWS: BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, GO NORTH 1 DEGREE 45 MINUTES 30 SECONDS WEST ALONG THE EAST BOUNDRY OF SAID 1/4-1/4 SECTION 729.59 FEET; THENCE SOUTH 54 DEGREES 30 MINUTES 45 SECONDS WEST FOR 484.76 FEET TO THE EASTERLY BOUNDRY OF BIG OAK DRIVE; THENCE SOUTH 42 DEGREES 58 MINUTES EAST ALONG SAID EASTERLY BOUNDRY 612.00 FEET TO THE POINT OF BEGINNING.

ALABAMA - Single Family - Fennie Mas/Freddie Mac Uniform Instrument Form 3001 8/90

Later Ferries Inc. (800) 448-3686 UFT IFFINASOG! 3/86

Inklute: 3. C.S.