


This document was prepared by:
 Shelly Moss
 Shelly Moss, L.L.C.
 300 Union Hill Drive, Suite 200 Street
 Birmingham, Alabama 35209
 (205) 871-2133

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage, Regions Bank, assignor, (hereinafter "Assignor") whose address is 417 20th Street North, Birmingham, Alabama 35203, does hereby grant, sell, assign, transfer and convey, unto Regions Mortgage, a corporation organized and existing under the laws of the state of Alabama, assignee (hereinafter "Assignee") its successors and assigns as their interest may appear, whose address is 605 South Perry Street, Birmingham, Alabama 36104, a certain Mortgage dated July 28, 1999, made and executed by Thomas J. Harris and Judith H. Harris to and in favor of Assignor and given to secure payment of Three Hundred Forty Thousand Six Hundred and 00/100 Dollars (\$340,600.00), which Mortgage is of record in Instrument No. 1999-32454 of the Probate Records of Shelby County, Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

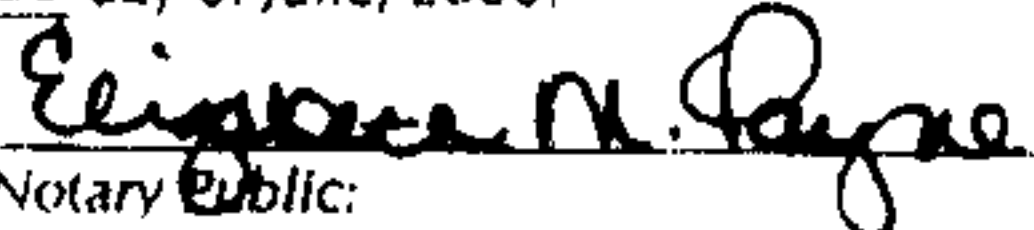
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 1st day of June, 2000.

REGIONS BANK
 BY: 
 ITS: Senior Vice President

STATE OF ALABAMA)
 :
 SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles L. Watkins, whose name as Senior Vice President of Regions Bank, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the foregoing instrument, they as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1st day of June, 2000.


 Notary Public:
 My commission expires:

Inst # 2000-19431

06/09/2000-19431
 12:47 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NWS 8.50