040499393777

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE deted May 19, 2000, is made and executed between DAVID M. VARNER, whose address is \$198 CASTLEHILL ROAD, BIRMINGHAM, AL 35242 and BARBARA S. VARNER, whose address 188198 CASTLEHILL ROAD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Crestfine Office, 35 Church Street, Birmingham, AL 35213 (referred to below as "Lender").

MORTGAGE, Lender and Grantor have entered into a Mortgage dated September 23, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MORTGAGE RECORDED OCTOBER 12, 1899, SHELBY COUNTY, Q.R. BOOK 1999, PAGE 42392.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama.

LO 54, ACCORDING TO THE SURVEY OF GREYSTONE 8TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 93 A&B. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVAT ROADWAYS, COMMON AREAS AND HUGH DANIEL ORIVE

ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED 11-6-90, AND RECORDED IN REAL 317, PAGE 280. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA TOGETHER WITH ALL AMENDMENTS THERETO.

The Real Property or its address is commonly known as \$198 CASTLEHILL ROAD, BIRMINGHAM, AL 35242

MODIFICATION, Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expanded or advanced as provided in the Mortgage) is hereby increased from \$100,000.00 to \$120,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not walve Lender's right to require strict performance of the Mortgage as changed above nor obligate Lander to make any future modifications Nothing in this Modification shall constitute a satisfaction of the promissory note or other cradit agreement secured by the Mortgage (the "Note"). It is the intention of Lander to rately as liable all parties to the Mortgage and all parties, makers and andorsers to the Note, including accommodation parties, unless a party is expressly released by Lander in writing. Any maker or endorser, including accommodation makers shall not be released by virtue of this Modification. If any person who signed the original Morrgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 19, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Beei)

LENDER:

Authorized Sic

This Modification of Mortgage prepared by:

Name: COLANDA WILLIAMS Address: P.O. BOX 830721

City, State, ZIP: MRMINGHAM, AL 35283

Inst # 2000-19350

06/09/2000-19350 11102 AM CERTIFIED SHELDY COUNTY JUNGE OF PROBATE 002 SNA

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COUNTY OF SHILLIY	1				
the understand authority, a VARMIN, whose mendes are significanted of the concents of said Given under my little and official	ned to the foregoing instru Modification, they evegute	iment, and who	are known to me.	ertify that DAVID N. VARNER and acknowledged before me on this de he same bears date.	BARBARA 6 by thet, being
	LIC STATE OF ALABAMA AT LA ISSION EXPIRES: 12/27/2 U NOTARY PUBLIC UNDERWRI)42.		Manual Property Prope	en 11 a v
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it the undersigned authority, a N		corporation, is	signed to the fore	igoing and who is known to me. 4	cknowledged
before me on this day that, be voluntarily for and as the act of		nts of said , he	or she, as such o	officer and with full authority, execu	ted the same
Given under my hand and officia	1 seed this	day of	May	sedan Hor	aka. X
NOTARY MAY COM MY COMMISsion expression of the commission of the c	WELLC STATE OF ALABAMA AT MISSION EXPIRES: 12/27			Notary Public	
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Inst # 2000-19350

06/09/2000-19350 11:02 AM CERTIFIED SELY COUNTY HOSE OF PROMITE OR SM 41.00