

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

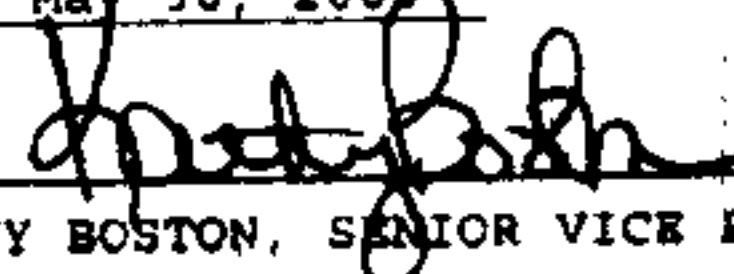
Colonial Mortgage Company #387893 "LOMBARD" Lender ID:920/624645770 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 11/30/1998, made and executed by JOHN R LOMBARDI, A SINGLE PERSON
to secure payment of the principal sum of \$227,150.00 plus interest, originally
to SCOTT MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA,
Recorded 12/04/1998 as Instrument No. 199848348 Mortgage Book NA, Page NA, is
now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Bank as successor in interest to
Colonial Mortgage Company
On May 30, 2000

By: 

KATHY BOSTON, SENIOR VICE PRESIDENT

STATE OF Alabama
COUNTY OF Autauga

On May 30, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County,
in the State of Alabama, do hereby certify that Kathy Boston, Senior Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/thay as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day,
the same bears date..

WITNESS my hand and official seal.


Marthan Cowart

Notary Expires: 07/16/2000

Marthan Cowart
Notary Public
Alabama At Large
My Commission Expires 7/16/2000

(This area for notarial seal)

★ Document Prepared By:
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
JCM-20000630-0024 ALABAMA SHELBY AL BAY ST THOMPSON BALDORA

Inst # 2000-19269

06/09/2000-19269
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
J01 HNS L.S.