## REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON )	
KNOW ALL MEN BY THESE PRESENTS THAT BRENTWOOD PROPERTIES, INC. D/B/A	
BRENTWOOD MORTGAGE COMPANY (herein referred to as the "Transferor," whether one of more) for and in consideration of the sum of FORTY ONE THOUSAND FIVE HUNDRED TWENTY & UD/	
(\$ 41,520.00 ) paid to the Transferor by UNION	PLANTERS, PMAC
therein referred to as the "Transferse"), the receipt of	MUICH IS DOLODA SCKNOMIGGED, goes neignly
transfer, set over, and assign unto the Transferee that cer	rtain Promissory Note for <u>EURIX ONE INDUSAND</u>
FIVE HUNDRED TWENTY AND 00/100 48 41,520.00	) dated JUNE 6. 2000 made by
M & R PROPERTIES, LLC being	g payable to BRENTWOOD PROPERTIES, INC.
D/B/A BRENTWOOD MORTGAGE COMPANY or order w	ynnout recourse.
AND, for the same consideration, the Transferor of	ioes hereby transfer, set over and assign unto
the Transferse that certain mortgage (the "Lien") from 📑	4 & R PROPERTIES, LLC
to BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOO	OD MORTGAGE COMPANY, dated
recorded in Just # 2000 - 19239, probate of SHELBY County,	age of the records in the Office of
the Judge of Probate of SHELBY County,	Alabama, [////////////////////////////////////
secures the payment of the aforesaid note.	
AND TO THE STREET PERSON DESIGNATIONS OF THE STREET	ACC and OLUTCI AIM unto the Transferme all of
AND, the Transferor does hereby REMISE, RELEA	ase and Quit CLAM unto the Transfere and Vi
the right, title and interest of the Transferor in and to the premises and property designated in the Lien, it being the intention of the undersigned to transfer to the Transferee the said debt and the note which	
evidences the same and said security therefor.	
MANUSCRES (IN PRICE STATE SECOND ASSESSMENT)	
AND, the Transferor represents and warrants to	the Transferee that (1) the Lien has not been
amended. (ii) that there have been no defaults under the	lien, (間) that the Transferor has made no prior
assignments of the lien. (IV) that the Transferor has god	od and lawful right to assign the same, (V) that
there are no liene superior to the Lien except: (X) None o	or ( )
Transferor warrants the unpaid balance on such deb	Which the
Transferor warrants the unpaid balance on such deb	or Credit Protection Act and by the regulations
disclosures and notices required by the Federal Consumor of the Board of Governors promulgated pursuant thereto	have been properly made and given in regard
of the Board of Governors promising pursuant metero	ions anniicable to the Lien as well as the terms
to the Lien and, (VII) that all other laws, rules and regulations applicable to the Lien as well as the terms of the Agreement on the part of the Transferor to have performed, have been fully and faithfully	
complied with.	
COMPINED WILL.	
The Transferor hereby warrants the unpaid balance of said note to be not less than \$ 41,5,0,0,000	
IN WITNESS WHEREOF, the Transferor has executed this assignment, and set the Transferor's hand	
and seal on this the 6TH day of JUNE	
BRENTWOOD PROPERTIES, INC	C. D/B/A BRENTWOOD MORTGAGE COMPANY
	- 1/- 1/2 - 1
$\{i_{i}, i_{j}\}$	D. Ha VACTORIA
BY: <u>i</u>	Colon Services
lts V	ice President
State of Alabama )	
County of Jefferson )	
i, the undersigned, a Notary Public in and for said Co	unty in said State, hereby certify that Richard
Sexton, Jr. whose name as Vice President of BRENTY	WOOD PROPERTIES, INC. D/B/A BRENTWOOD
MORTGAGE COMPANY, a corporation, is signed to the foregoing instrument and who is known to me,	
acknowledge before me on this day, that being informed of the contents of the conveyance, he in his	
capacity as such officer executed the same voluntarily on the day the same bears date, with full	
authority for and as the act of said corporation.	
Given under my hand and seal on this the <u>PTH</u> day of	of JUNE . 199/// 2000.
	and the second second
	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	/ Kama J/ Wille 110
	Notary Public
	My commission expires: /// >// >
	19.51/63
This instrument was prepared by:	
Larry R. Newman, Attorney at Law	Inst + 2000-19240
3141 Lorna Road, Suite 202	Inst + Euch
Birmingham, Alabama 35216	

06/08/2000-19240
02:19 PM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
101 HMS 9.50