STATE OF ALABAMA
COUNTY OF SHELBY

O6/O8/2000-19237
O2:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

COVENANT

HEREAS, Thomas J. Jackson, Jr
hereinafter called the owner(s) of certain real property situated in SHELBY
County, Alabama, described in Exhibit "A," attached hereto and incorporated
fully;
and
WHEREAS, upon said property the owner(s) desire(s) to construct an alternative
onsite sewage disposal system, hereinafter called the system, to service the
facility/dwelling on said property; and
WHEREAS, the approval of the system by the Shelby County Health Department,
hereinafter called the local health department, is conditioned upon the covenant
by the owner(s) and his/her/their successors in title and his/her/their assigns
that he/she/they will satisfy all of the requirements of the local health
department and assure the proper functioning of the system.
NOW, THEREFORE,

"Public notice is hereby given that the property described herein is subject to an on-site sewage disposal permit issued by the Shelby County Health Department. The permit may restrict the use of the lot or obligate the owner(s) to special maintenance and reporting requirements. These conditions are on file with the Shelby County Health Department, and subsequent purchasers are directed to inquire at the Shelby County Health Department."

Dated this, the 07 day of June . 2000

(Signature(s) of Owner(s)

## Exhibit "A"

All the property in the survey of
a map/deed of which is recorded in Map/Deed Book, page or instrument
in the Probate Office of Shelby County, Alabama. Or all property
described in the attached legal description.
STATE OF ALABAMA
COUNTY OF SHELBY
I, The undersigned Notary Public in and for said County, in said State, hereby certify that $1000000000000000000000000000000000000$
the foregoing instrument, and who is/are known to me, acknowledge(s) before me
this day that, being informed of the contents thereof, he/she/they has/have
executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this $\underline{740}$ day of $\underline{3400}$ , 2000.
Shelia D. Cook  Notary Public  My commission Expires $09/13/03$
My commission Expires $09/13/03$

A part of the S.W.\frac{1}{4} of the N.W.\frac{1}{4} of Section 10, Township-22-South, Range-2-West, and being more particularly described as follows; Commence at the Northeast corner of the S.W.\frac{1}{4} of the N.W.\frac{1}{4} of Section 10, thence run westerly along the north line for 293.63' feet to the point of beginning. Thence continue along same line for 98.8' feet, thence turn 90°06' 3h"to the left and run southerly for 332.89' feet to a 'point on the mortherly right-of-way line of Church Brive, thence turn 89°53'17" to the left and run easterly along said right-of-way for 98.6' feet, thence turn 90006' \hat{1}3" to the left and run mortherly for 332.90' feet to the point of beginning, and containing 0.7489 Acre, more or less.

I, further certify that I, have located or placed Iron Pins at the corners of as shown, that all parts of this survey and drawing has been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best-of my knowledge, information and belief, that there are no Encroschments onto or from the adjoining properties known by me to exist except as shown, that there are no Joint Driveways, Right-of-Ways nor Easements over or scross said property visible on the surface or known by me to exist except as shown.

According to my survey this the 3rd Day of February 2000. Revised/-4-28-2000	Duddie Danely L.S.
That the correct mailing address's are;	RES : # 9128
	HUDDIE DANSSY & ASSOCIATES REGISTERED LAND SURVIEVOR 1813 % UNIT A 380 AVIL N BESSEMER, AL 2000 BUS. (205) 428-4821 \ HOME (206) 825-6303

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