## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

|  |   |  |  |                    | . 1   |
|--|---|--|--|--------------------|---|
| The Dubter is a transmitting utility as defined in ALA CODE 7-9-105(n).  | No. of Additional<br>Sheets Presented:  | This FINANCING STATEMENT is filling pursuant to the Uniform Cor  |  | Officer for        | **  |
| Return copy or mounded original to:  |   | THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office   | ER   |                    |   |
| Alagasco   | •   |  |  |                    |   |
| 20 South 20th Street<br>Birmingham, AL 35295   |   |  |  |                    |   |
|  | •   | 90   |  |                    | a   |
|  |   | 21-700   |  |                    | 4 1 1 1 1   |
| Pre-paid Acct. #   | (Last Name First if a Person)   | * * * /  |  |                    | S T S S   |
| O  |   |  |  | *                  | イ<br>下<br>よ<br>に<br>よ<br>に<br>よ<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に |
| Coggin, Ollie W. Jr.<br>5811 Old Kendrick Road   | Ē   | 1,5  |  | 72.1               | o u s   |
| Helena, AL 35080   |   |  |  | ਾਂ ਦੀ<br>ਾਵੀ `ਂ-ਾਰ | のを言葉  |
|  | A la proposition de la company de la comp |  | : * *  | 0                  | O D Z   |
| Social Security/Tiex ID #  | (Last Name First if a Person)   | -  |  | 80                 | <b>3</b> = 3 €  |
|  | (220, 102, 103, 114, 114, 114, 114, 114, 114, 114, 11   |  |  | •                  | <b>4</b>  |
| Coggin Carolyn J.<br>5811 Old Kendrick Road  | ₹   | •  |  | *                  | •   |
| Helena, AL 35080   |   |  |  | Ĕ                  | ;   |
|  |   |  |  |                    |   |
| Social Security/Tex ld #   |   |  |  |                    |   |
| Additional debters on attached UCC-E   |   |  |  |                    |   |
| 3. SECURED PARTY (Last Name First if a Person)   |   | 4. ASSIGNEE OF SECURED PARTY   | (IF ANY)                                     | (Last N            | lame First if a Person)   |
| Mainline Heating & A/C   | C, Inc.   | Alagasco   |  |                    |   |
| 400 Hillwood Park South  |   | 20 South 20t   |  |                    |   |
| Alabaster, AL 35007 Social Security/Tex ID #   | - <del></del>   | Birmingham,  | AL 3323                                      | , ,                |   |
| Additional secured parties on attached UCC-E   |   | <u></u>  | <u>.                                    </u> |                    |   |
| 5. The Financing Statement Covers the Following Types (or  |   |  |  |                    |   |
| Trane 4 ton gas/elect:   | _   | 216  |  |                    |   |
| Furnace Mdl# TUE100A948K Ser# R183L821G  Coil Mdl# TXC049C4HPC Ser# R192PWF5G  5A. Enter Code(s) From That   |   |  |  |                    |   |
| A/C Mdl# TTB048C100A   |   |  |  | Best D<br>Collate  | escribes The<br>eral Covered<br>s Filing:   |
| Legal description: (   | see attached)   | •  |  | <u>500</u>         | <b>-</b>  |
| — — <b>—</b> — — — — — — — — — — — — — — — —   |   |  |  |                    |   |
|  |   |  |  |                    |   |
|  |   |  |  |                    |   |
|  |   |  |  |                    |   |
| Check X if covered: 1.2 Products of Collateral are also  6. This statement is filed without the debtor's signature to  | ······································  | 7. Complete only when filing with the Jud<br>The initial indebtedness secured by thi   | ge of Probate:                               | 455 <b>, 4</b> 55  | 0.00  |
| (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state.  |   | Mortgage tax due (15t per \$100.00 or fr   | action thereof) \$1                          | n/a                |   |
| already subject to a security interest in another jurisdiction when debtor's location changed to this state.  which is proceeds of the original collateral described above in which a security interest is |   | This financing statement covers timber to be cut, crops, of fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |  |                    |   |
| perfected.  acquired after a change of name, identity or corporate structure of debtor   |   | Signature(s) of Secured Party(ies)  (Required only if filed without debtor's Signature — see Box 6)  |  |                    |   |
| □ as to which the filing has lapsed.   | <u> </u>  | Mainline Heati   |  | ··                 | iC.   |
| Signature(s) of Debtor(s)  | <u> </u>  | Signature(s) of Secured Partyles   | s) or Assignee                               | elle.              | <del></del>   |
| Signature(s) of Debtority  |   | Signature(s) of Secured Party(ies  |  | ve                 |   |
| Type Name of Individual or Business  |   | Type Name of Individual or Busin   | ness   |                    | <u> </u>  |

## PARCEL I:

Part of South one-half of Section 22, Township 20 South, Range 3 West being more particularly described as collows:

Begin at the Southeast corner of said Section 22 and run thence in a Northerly direction along East boundary of said Section 21, a distance of 1056.0 feet; thence turning an angle of 65°11°24° to the left in a Westerly direction run 1650.0 feet to the Northeast corner of a tract being conveyed to Harvey Geeters; thence continue West and along the north line of the Harvey Geeters lot 1654.64 feet to the East line of the Wade property; thence South along said Wade property 1056 feet, more or less, to the South line of said Section 22; thence turn left and run East along the South line of said Section 22; thence turn left and run East along the South line of said Section 22 a distance of 165 feet; thence turn left and run North parallel to the East line of the Wade property 264 feet; thence turn left and run West parallel to the South line of Section 22 a distance of 165 feet; thence turn left and run West parallel to the South line of Section 22 a distance of 165 feet; thence turn left and run South parallel to the East line of the Wade property 264 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama,

## PARCEL II:

Commence at the Southeast corner of the SE 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West; thence run West along the South line of said 1/4-1/4 section a distance of 322.18 feet to point of beginning; thence continue along the last described course a distance of 322.18 feet to point of beginning; thence continue along last described course a distance of 165.0 feet; thence turn right 88\*41'24" and run north a distance of 264.0 feet; thence turn right 91"18'35" and run east a distance of 165.0 feet; thence turn right 88\*41'24" and run south a distance of 264.0 feet to the point of beginning.

PARCEL III: Perimeter legal for Parcels I and II

A portion of land situated in the SE 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the Southeast corner of the SE 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the South line of said 1/4-1/4 section a distance of 182.18 feet to the point of beginning; thence turn right 88°41'24" and run North a distance of 264.0 feet; thence turn left 91°18'36" and run South a distance of 264.0 feet to the South line of said 1/4-1/4 section; thence turn left 88°41'24" and run East along said South 1/4-1/4 section line a distance of 305.0 feet to the point of beginning.

## PARCEL V:

Also a non-exclusive easement for joint driveway, and being more particularly described as follows:

Commence at the Southeast corner of the SE 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the South line of said 1/4-1/4 section a distance of 157.18 feet to the point of beginning; thence continue along the last described course a distance of 25.0 feet to the Southeast corner of the previously described parcel; thence turn right 88°41'24" and run North along the East line of said parcel a distance of 264.0 feet to the Northeast corner of said parcel; thence turn right 91°18'36" and run East a distance of 25.0 feet; thence turn bight 88 CM CM- in South a distance of 264.0 feet to the point of beginning.

06/08/2000-19214
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 23.90

10/28/1998-42200
08:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 55.00

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