

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

87

Inst # 2000-19193

NAME: AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS:
CITY & STATE: 600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242

Loan # 611035940

06/08/2000-19193
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 26th, 2000 executed by

MICHAEL WYDEMON and LISA O WYDEMON, Husband and Wife, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber page(s) SHELBY County Records

State of ALABAMA

Inst # 2000-19192

described hereinafter as follows

LAND SITUATED IN THE CITY OF STERRETT, SHELBY COUNTY, ALABAMA DESCRIBED AS:
NORTH ONE HALF OF THE FOLLOWING DESCRIBED PROPERTY: BEGIN AT THE NORTHEAST CORNER AND RUN SOUTH 420 FEET; THENCE WEST 105 FEET; THENCE EAST 105 TO THE STARTING POINT; AND BEING A PART OF NORTHEAST QUARTER OF NORTHEAST QUARTER SECTION 18, TOWNSHIP 18, RANGE 2 EAST.

Date of Execution: 06/01/00

ALSO KNOWN AS: 19750 HWY 55, STERRETT, ALABAMA 35147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On June 01, 2000 before me,
the undersigned, a Notary Public in and for said County and State personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Eugene M. Tate

County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: Nov. 6, 2000.
BUNDLED WITH NOTARY PUBLIC UNDERWRITERS.

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)