

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

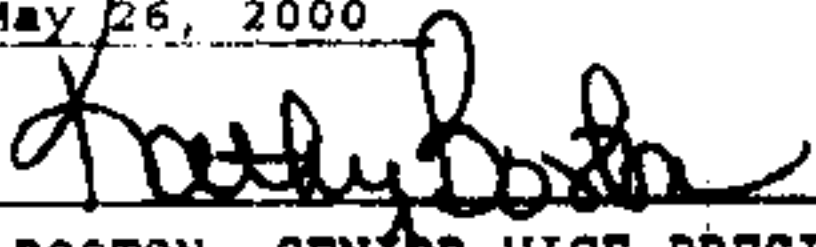
Colonial Mortgage Company #384571 "BLEVINS" Lender ID:920/623880849 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 10/15/1998, made and executed by CONNIE L BLEVINS AND HER HUSBAND
TROY BLEVINS, to secure payment of the principal sum of \$116,850.00 plus
interest, originally to THE HUTSON COMPANY, INC., in the County of SHELBY and
the State of ALABAMA, Recorded 10/20/1998 as Instrument No. 199840951 Mortgage
Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Bank as successor in interest to
Colonial Mortgage Company
On May 26, 2000

By: 
KATHY BOSTON, SENIOR VICE PRESIDENT

STATE OF Alabama
COUNTY OF Autauga

On May 26, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County,
in the State of Alabama, do hereby certify that Kathy Boston, Senior Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer s, and with full authority,
executed the same voluntarily for and as the act of said corporation on the day
the same bears date.

WITNESS my hand and official seal,


Marthan Cowart
Notary Expires: 07/16/2000

Marthan Cowart
Notary Public
Alabama At Large
My Commission Expires 7/16/2000

(This area for notarial seal)

★ Document Prepared By:
Ryan Gilbert CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
JCM 20000528-0002 AL SHELBY SHELBY AL BAY 8116384571 KALDOMY

Inst # 2000-19189

06/08/2000-19189
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 1116 1.30