

HPC#: 2281608
MBNA#: 9100189688

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MBNA CONSUMER SERVICES, INC.**, a Delaware Corporation, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCE CORPORATION**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

DEBORAH F GRIMES AND ERNEST OSCAR GRIMES JR

and recorded in Real Property in Mortgage Book n/a, page n/a and/or Doc # 1997-28078 of the records in the office of the Judge of Probate of ~~Jefferson~~ *Shelby* County, Alabama.

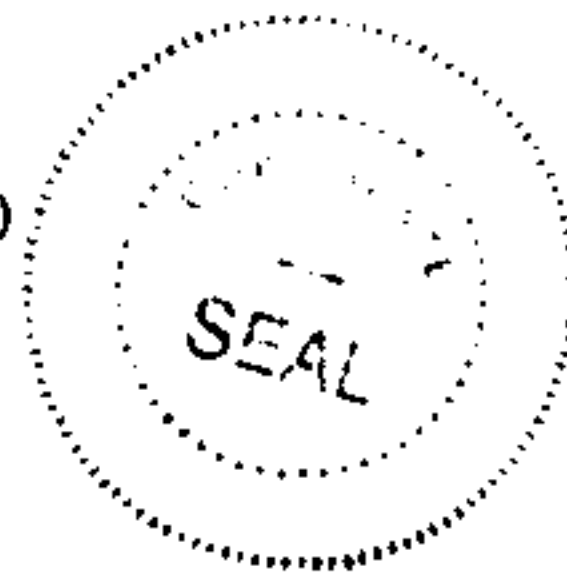
dated: 11/18/99

MBNA CONSUMER SERVICES, INC.

By: 

**ELSA MCKINNON
VICE PRESIDENT**

(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON**

whose name as **VICE PRESIDENT
MBNA CONSUMER SERVICES, INC.**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 18th day of November, 1999

 **JIM SEASLEY** Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



MBAS9 EH 220EH

MIN 10004600022816080

MERS PHONE 1-888-679-MERS

Inst # 2000-19146

06/08/2000-19146
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 200 1.30