

This Instrument was Prepared by:
Clayton T. Sweeney
2700 Highway 280 East
Suite 290E
Birmingham, AL 35223

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of SHELBY County, Alabama, in Instrument #1998-31197, and modified in Instrument #1999-45093; and UCC Financing Statement filed in Instrument #1998-31198 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 304, according to the Survey of Savannah Pointe, Sector IV,
Phase I, as recorded in Map Book 26, page 49, in the Probate Office
of SHELBY County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, John J. Thomas, the Senior Vice President
OF ALIANT BANK has caused this instrument to be executed on this 30th day of
March, 2000.

ALIANT BANK

By: John J. Thomas
Its: Senior Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that John J. Thomas whose name as Senior Vice President of ALIANT BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and the act of said Bank.

Given under my hand and official seal of office this 30th day of March, 2000.

Patricia K. Deparaday
NOTARY PUBLIC

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 22, 2003

Inst # 2000-19121

06/08/2000-19121
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI 116 1.38