

This form provided by

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

**SEND TAX NOTICE TO:**

(Name) Daniel W. Thompson  
(Address) #1 White Oak Lane  
Monticello Ala. 35115

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Fifty Two Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

**Larry Wooten and wife, Mary Kathryn Wooten**

(herein referred to as grantors) do grant, bargain, sell and convey unto

**Daniel W. Thompson and Linda G. Thompson**

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land in the SW 1/4 of Section 8, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:  
From the Northwest corner of the NW 1/4 of the SW 1/4, Section 8, run southerly along the section line 1298.93 feet; thence South 86 degrees 20 minutes 18 seconds East 1140.057 feet to the beginning point of subject lot; from said point, continue said course 689.681 feet to the west right of way line of Co. Rd. No. 17; thence along said right of way line (a curve concave right) having a central angle of 07 degrees 46 minutes 55 seconds with a radius of 1828.204 feet, and a chord bearing a distance of North 21 degrees 42 minutes 36 seconds West, 248.113 feet, run along the arc of said curve 248.304 feet; thence run North 85 degrees 18 minutes 00 seconds West 600.156 feet; thence run South 00 degrees 24 minutes 08 seconds East 235.152 feet, back to the beginning point.

Subject to taxes for 2000 and subsequent years, easements, restrictions rights of way and permits of record.

Inst # 2000-19079

06/08/2000-19079  
08:45 AM CERTIFIED  
ALMA A. JARRELL  
NOTARY PUBLIC

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 2nd

day of June, 2000

WITNESSES:

William Nelson (Seal)  
Roberta Bearfield (Seal)

Larry Wooten (Seal)  
Larry Wooten (Seal)  
Mary Kathryn Wooten (Seal)  
Mary Kathryn Wooten

STATE OF ~~ALABAMA~~ WEST VIRGINIA  
Boone COUNTY }

I, the undersigned authority a Notary Public in and for said County, in said State.

hereby certify that Larry Wooten and Mary Kathryn Wooten

whose name SHE signed to the foregoing conveyance, and who

on this day, that, being informed of the contents of the conveyance

on the day the same bears date.

Given under my hand and official seal this 2nd day of June

OFFICIAL SEAL  
NOTARY PUBLIC  
STATE OF WEST VIRGINIA  
ALMA A. JARRELL  
MC 82 BOX 878  
WINTERSVILLE, WV 26040  
Alma A. Jarrell  
Notary Public

A. D. 2000