

HPC#: 2265239
MBNA#: 9100134676

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MBNA CONSUMER SERVICES, INC.**, a Delaware Corporation, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain notes described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation., its successors or assigns, as nominee for **HOUSEHOLD FINANCE CORPORATION**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

J PATRICK LOGAN AND JOHNE L R LOGAN

and recorded in Real Property in Mortgage Book n/a, page n/a and/or Doc # 1997-00718 of the records in the office of the Judge of Probate of ~~Shelby~~ County, Alabama.

dated: 11/18/99

MBNA CONSUMER SERVICES, INC.

By: 

ELSA MCKINNON
VICE PRESIDENT

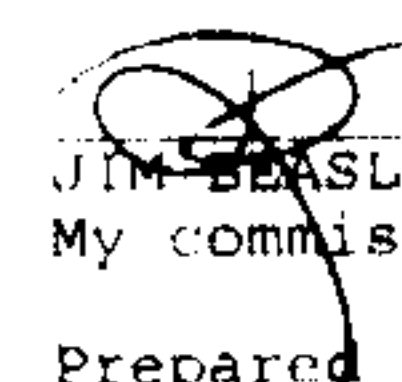
(seal)

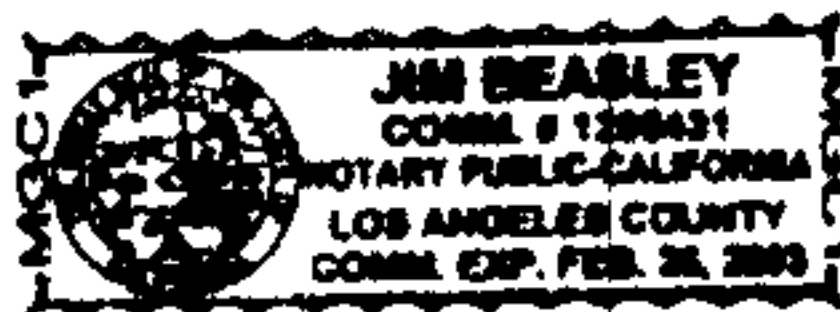


The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON** whose name as **VICE PRESIDENT** **MBNA CONSUMER SERVICES, INC.**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 18th day of November, 1999

 **JIM BEASLEY** Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Color/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



MBAS9 EH 225EH

MIN 10004600022652394

MERS PHONE 1 800 678 MERS

Inst # 2000-19069

06/07/2000-19069
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 9MA 8.50

Inst # 2000-19069