## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alabama 35051 (205) 669-6204 (205) 669-6291 Pax (205) 669-3130

## SEND TAX NOTICE TO:

(Name)	Gray	T. Smil	<u>.h</u>		. <del> </del>
	1806	Chestn	ut S	treeť	
(Ventage)					1
	Can	Carlos	CA	94070	

This instrument was prepared by:

MIKE T. ATCHISON P. O. Box 822

Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

Shelby

KNOW ALL MEN BY THESE PRESENTS.

to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we Thomas E. Smith and wife, Edna Mae Smith

(herein referred to as grantors) do grant, bergain, sell and convey unto

Gray T. Smith and Pamela J. Smith

therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to wit.

The NW 1/4 of SW 1/4, Section 32, Township 20, Range 1 East, subject to Alabama Power Company transmission line permits and public road rights of way, and also subject to graves presently actually on said land.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$150,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst + 2000-19052

06/07/2000-19052 01155 PH CERTIFIED SHELDY COUNTY NUMBER OF PROBATE 158.50 001 9MA

TO HAVE AND TO HOLD Unto the mid ORANTEES; as joint tenents, with right of survivorship, their beirs and assigns, forever; it being the intention of the parties to thus conveyance, that (unless the joint teamery hereby created in severed or terminated during the joint lives of the greatess herein) in the event one greates herein survives the other, the entire interest in the simple shall pear to the serviving grantes, and if one does not servive the other, then the heirs and assigns of the grantees hervin shall take as tennate in common.

And I (we) do for myself (ourselves) and for my (our) beirs, executors, and administrators covenant with the said GRANTEES, their heirs and sangue, that I am (we are) lawfully seized in fee simple of said premiess; that they are free from all encumbrances, unless otherwise mad above; that I (we) have a good right to sell and convey the same as aforesside that I (we) will and my (our) beins, executors and administrators shall warrant and defend the same to the send GRANTERS, their hours 10

IN WITNESS HERLEOF, WE		nto set OUT	band(s) and mail(s), thus
yor June	2000		
VITNESS:	(Seal)	Thomas	E Smith (South
<b>.</b>	(Seal)	Thomas E. Smil	:h 
	(See)	Edne Mo	south south
STATE OF ALABAMA COUNTY	}	Edna Mae Smîti	1
the undersigned suthori	<u>ty</u>	, a Note	ery Public in and for said County, in said State
Thomas F	Smith and Edna l	lae Smith	known to me, acknowledged before me
on this day, that, being informed of the e			" Placetage (Ne seine vonen)
on the day the same bears date. (liven under my hand and official se	al this	day of	A D 24 2000