THIS INSTRUMENT IS BEING RE-RECORDED TO AND THE LEGAL DESCRIPTION TO THAT CERTAIN DEED FILED FOR RECORD IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA IN INSTRUMENT #2000-15591.

\$\$.

42 3310,000 Revised 1/02/92 AL (Conventional)

Inst # 2000-19033 06/07/2000-19033 01:37 PM CERTIFIED

SHELBY COUNTY JUNCE OF PRODATE REO No. A993114 12.00

STATE OF ALABAMA COUNTY OF SHELBY

SPECIAL MARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Granten herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation diganized and existing under the laws of the United States, Thereinafter called 'to "Grantor"), has granted, bargained and sold, and does by these present: grant, bargain, sell and convey unto Republic Mortgage Insurance Company 190 Oak Plaza Blvd., Winston-Salem, NC 27105, and their assigns. (hereinafter called "Grantee"), the following described property situated in Shelby County, State of Alabama, described as follows, to-wit:

The property is commonly known as 2024 Diage Lane, Alabaster, AL 35007.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the sali Grantee, Republic Mortgage Insurance Company, and their assigns, forever.

This conveyance is made subject to unpaid taxes and assessments, :: any, and to any outstanding rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 5th day -: November, 1999. FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

STATE OF TEXAS) ss. COUNTY OF DALLAS)

Maurice J. Ferrell, Vice President

I, Karl R. Walter, a Notary Public in and for the said County and State, hereby certify that Maurice J. Ferrell, whose name as Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed ' the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed if the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my band and seal of office, this 5th day of November 1999.

Notary Public, Texas

My Commission Expires:

Office of Regional Counsel 13455 Noel Road Dallas, Texas 75240

This instrument was prepared by:

(SEAL)

KARL A. WALTER MAFICH 29, 2002

05/11/2000-15591 O8:02 AM CERTIFIED WELSY COUNTY JUNCE OF PRODUCT 9.00

EXHIBIT "A"

LOT 25, ACCORDING TO THE SURVEY OF SCOTTSDALE, SECOND ADDITION, AS RECORDED IN MAP BOOK 7 PAGE 118 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-19033

06/07/2000-19033 01:37 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

15.00