

1. Return copy or recorded original to

William B. Hairston, III
ENGEL, HAIRSTON & JOHANSON
Post Office Box 370027
Birmingham, Alabama 35237

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

SHAHID REALTY COMPANY
2612 Seventh Avenue South
Birmingham, Alabama 35233

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

COMPASS BANK
Post Office Box 10566
Birmingham, AL 35256

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 ☒ This statement refers to original Financing Statement bearing File No. 1995-13700

Filed with JUDGE OF PROBATE of Shelby County

Date Filed May 25 1995

6 ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective

7 ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above

8 ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9 ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11

10 ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above

11

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

COMPASS BANK

Signature(s) of Secured Party(ies)

BY:

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED PARTY

(5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3
Approved by The Secretary of State of Alabama

Inst # 2000-19031

06/07/2000-19031
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS