Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

Bynum 17 Office Park Circle Birmingham, AL 35223-

DISCHARGE OF MORTGAGE

HSBC MORTGAGE CORPORATION (USA) # 1831237 WILSON: Lender ID 152/083/0169312372 Shelby Alabama KNOW ALL: MEN BY THESE PRESENTS.

That HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/23/1997, made and executed by TEDD T WILSON, AND WIFE MARY R. WILSON to secure payment of the principal sum of \$433,500 %; plus interest, originally to MARINE MIDLAND MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/29/1997 as Instrument No. 1997-23721 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s)

HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION

On May 25, 2000

PRESIDENT

OGRASSO, MES T VICE

STATE OF New York

COUNTY OF Erie

On May 25, 2000, before me. Terrina Spain, a Notary Public in and for Erie County, in the state of New York, personally appeared Philip A. LoGrasso Ass't Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is:are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

TERRINA M. SPAIN

Notary Expires: 03/27/2001 #01SP5040971

TERRINA SPAIN No. 01SP5040971
Notary Public, State of New York
Qualified in Ede County

My Cummission Expires 142-2-2007

This area for notarral meal

* Document Prepared By:

JULIE ANN ENRIGHT UDI 170000025-0006 ALSHELB SHELBY AL BAT (8008/1531237 KXIALDOM)

Inst • 2000-18976

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11:04 AM CERTIFIED
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