G.B.S. DEVELOPMENT CO., LLC
RECORD PLAT

SITUATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 15, T-19-S, R-2-W
INDIAN SPRINGS VILLAGE, SHELBY COUNTY, ALABAMA

GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.

MAGNETIC

CERTIFICATE AND CONSENT OF AT&T SMALL BUSINESS LENDING CORPORATION AS MORTGAGEE
The undersigned, as the holder of that certain Mortgage secured by above described property (LOT 2) does hereby execute this certificate to acknowledge and consent to this Plat.
By Michael Vance Its Regional Asset Manager 6/19/98 Date

STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Michael Vance, whose name is signed to the foregoing certificate and consent as _____ of AT&T SMALL BUSINESS LENDING CORPORATION and who is known to me acknowledged before me on this date that, after being duly informed of the contents of said certificate and consent, he, as such officer, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 19th day of June, 1998.
Notary Public, My Commission Expires 3-6-01

CERTIFICATE AND CONSENT OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM AS MORTGAGEE
The undersigned, as the holder of that certain Mortgage secured by above described property does hereby execute this certificate to acknowledge and consent to this Plat.
By _____ Its Sr Vice President 6/19/98 Date

STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Robert B. Hood, whose name is signed to the foregoing certificate and consent as Sr. Vice President of NATIONAL BANK OF COMMERCE OF BIRMINGHAM and who is known to me acknowledged before me on this date that, after being duly informed of the contents of said certificate and consent, he, as such officer, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 19th day of June, 1998.
Notary Public, My Commission Expires _____

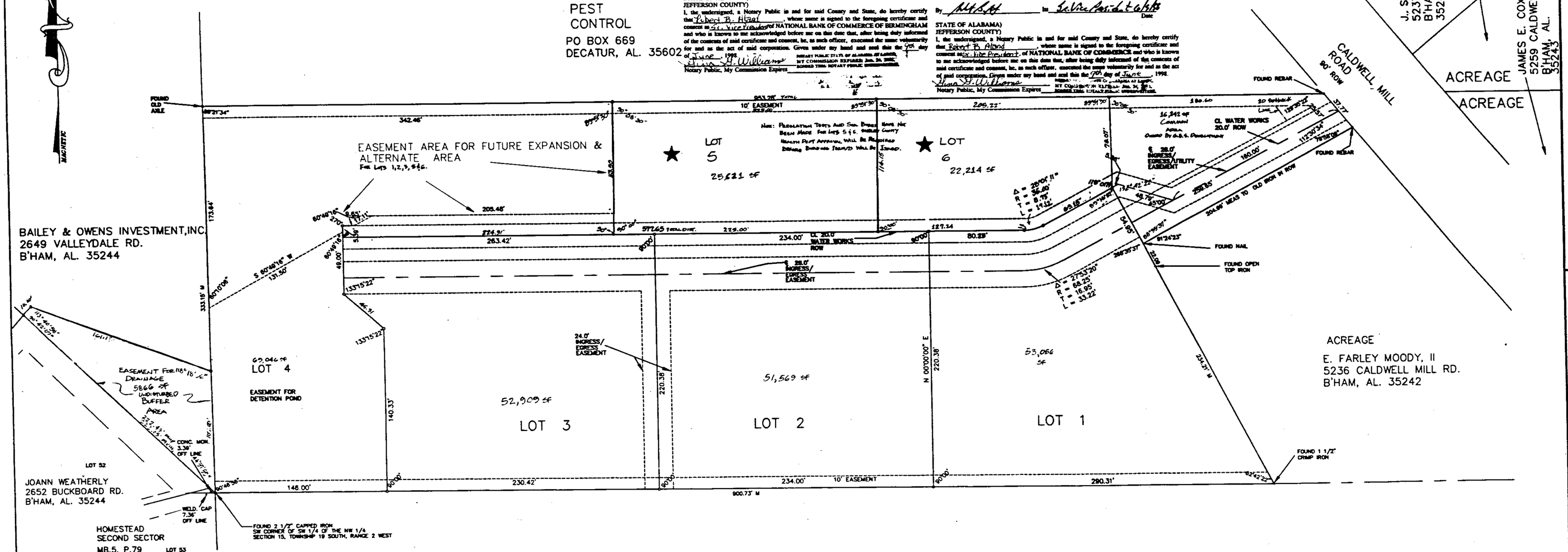
STATE OF ALABAMA)
Jefferson COUNTY)
I, the undersigned, Notary Public in and for said County & State, do hereby certify that KENNETH E. BUSH, JR., whose name is signed to the foregoing certificate as Owner of Lot 3 and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor. Given under my hand and seal this the 8th day of June, 1998.
Notary Public, My Commission Expires 7-13-98.

STATE OF ALABAMA)
Jefferson COUNTY)
I, the undersigned, Notary Public in and for said County & State, do hereby certify that BOBBY G. DARTY whose name is signed to the foregoing certificate as Owner of Lot 3 and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor. Given under my hand and seal this the 8th day of June, 1998.
Notary Public, My Commission Expires 7-13-98

CERTIFICATE AND CONSENT OF NATIONAL BANK OF COMMERCE AS MORTGAGEE
The undersigned, as the holder of that certain Mortgage secured by above described property (LOTS 1 AND 4) does hereby execute this certificate to acknowledge and consent to this Plat.
By _____ Its Sr Vice President 6/19/98 Date

STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Robert B. Hood, whose name is signed to the foregoing certificate and consent as Sr. Vice President of NATIONAL BANK OF COMMERCE and who is known to me acknowledged before me on this date that, after being duly informed of the contents of said certificate and consent, he, as such officer, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 19th day of June, 1998.
Notary Public, My Commission Expires _____

COOK'S PEST CONTROL
PO BOX 669
DECATUR, AL. 35602



ACREAGE
CALDWELL; REBA CAROL & BENSON, SHERRILL & BAILEY, HOWARD & BAILEY, DAVID W.
PO BOX 875
PELHAM, AL. 35214

Note: All easements shown on this map are for Public utilities, sanitary sewers, storm ditches, storm sewers, and may be used for such purposes to serve property both within and without this subdivision.

STATE OF ALABAMA)
JEFFERSON COUNTY)
The undersigned JOSEPH A. MILLER, III, an Engineer and Land Surveyor, Registered in the State of Alabama; G.B.S. DEVELOPMENT, L.L.C., Owner of Lots 1,4,5&6 by KENNETH BUSH, JR., MEMBER; DAVID L. SZABO and CHERYL J. SZABO, Owners of Lot 2 and KENNETH E. BUSH, JR. and BOBBY G. DARTY, Owners of Lot 3 do hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner: that this plat or map is a true and correct map of lands shown thereon and known as G.B.S. DEVELOPMENT SURVEY; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearing of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearing, length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the Government Survey of the South 1/2 of the S.E. 1/4 of the N.E. 1/4, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that he is the Owner of said lands and that the same are not subject to any mortgage. In witness whereof we have hereunto set our hands on the dates set forth below.

OWNER OF LOTS 1 AND 4,5,6
G.B.S. DEVELOPMENT, CO. L.L.C.
Kenneth E. Bush, Jr.
Member
Date 6/2/98

SURVEYOR
JOSEPH A. MILLER, III
Joseph A. Miller, III, P.E. & L.S.
Alabama Reg. No. 17054
108 No. 40th Pl., Birmingham, AL 35222
(205) 592-0391 Date 5/12/98

OWNERS OF LOT 2
DAVID L. SZABO AND CHERYL J. SZABO
Date _____ Date _____

OWNERS OF LOT 3
KENNETH E. BUSH, JR AND BOBBY G. DARTY
Date 6/2/98 Date 6-8-98

STATE OF ALABAMA)
JEFFERSON COUNTY)
I, Sara S. Miller, as Notary Public in and for said County and State At Large, do hereby certify that Joseph A. Miller, III, whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor. Given under my hand and seal this the 12 day of May, 1998.
Sara S. Miller
Sara S. Miller, Notary Public, My Commission Expires 10-05-2000

STATE OF ALABAMA)
Jefferson COUNTY)
I, the undersigned, Notary Public in and for said County & State, do hereby certify that KENNETH E. BUSH, JR., Member, G.B.S. DEVELOPMENT CO., L.L.C., whose name is signed to the foregoing certificate as owner of Lots 1,4,5&6 and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor. Given under my hand and seal this the 5th day of June, 1998.
Notary Public, My Commission Expires 7-13-98

STATE OF ALABAMA)
Jefferson COUNTY)
I, the undersigned, Notary Public in and for said County & State, do hereby certify that DAVID L. SZABO, whose name is signed to the foregoing certificate as Owner of Lot 2 and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor. Given under my hand and seal this the 5th day of June, 1998.
Notary Public, My Commission Expires 7-13-98

STATE OF ALABAMA)
Jefferson COUNTY)
I, the undersigned, Notary Public in and for said County & State, do hereby certify that CHERYL J. SZABO, whose name is signed to the foregoing certificate as Owner of Lot 2 and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, she executed same voluntarily as such individual with full authority therefor. Given under my hand and seal this the 5th day of June, 1998.
Notary Public, My Commission Expires 7-13-98

RESOLUTION: There being no street dedication the usual resolution is omitted.

APPROVED: VILLAGE OF INDIAN SPRINGS
Mayor
By W.E. Rumsey Mayor
Date 4/24/00

Planning and Zoning Board
By Gerald A. Templeton
Chairman
Date 4/24/00

★ FOR SUBDIVISION APPROVAL ONLY.
Lots 5 and 6 will require individual approval from Health Dept

APPROVED:
Shelby County Health Department
By Larry W. Rush
Date: 1-29-99

Inst # 2000-18967
04/07/2000-18967
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NHC 17.00

NO.	DATE	REVISIONS
1	10/8/98	Lots 5,6, Common Area Added JAM/JE

5/12/98
ALABAMA REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR JOSEPH A. MILLER III

DRAWN: JAM,III
CHECKED: JAM,JR.
DATE: OCT. 2, 1997
SCALE 1" = 40'
FILE: BUCOCAL2.DWG
SHEET 1 OF 1

PREPARED BY
MILLER, TRIPLETT AND MILLER ENGINEERS
108 NORTH 40TH PLACE
BIRMINGHAM, ALABAMA 35222
205-592-0391

MTM

G.B.S. DEVELOPMENT CO., LLC
RECORD PLAT
SITUATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 15, T-19-S, R-2-W
INDIAN SPRINGS VILLAGE, SHELBY COUNTY, ALABAMA

20000007000018967 1/1 $.00
Shelby County, AL 04/07/2000
State of Alabama
06/07/2000 10:29:21AM FILED/CERT

C:\MP4B\BUCOCAL2 Tue May 12 15 45 22 1998

BUSINESS RECORDS CORPORATION