	a am ara makhonsa fi Moheman
his instrument was propored by	Send Tax Notice To: Anthony D. Mohrman name 520 Walker Road
Name) Larry L. Halcomb	address
Address) 3512 Old Montgomery Highway	Palham. AL 35124
Birmingham, AL 35219	, , , , , , , , , , , , , , , , , , ,
CORPORATION FORM WARRANTY DE	EED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
TATE OF ALABAMA KNOW ALL MEN	N BY THESE PRESENTS.
that in complements of ONE HUNDRED TWO THOUSAN	D FIFTY AND NO/100
the understand granter. Builder's Group, Inc.	DOLLARS (\$192,050.00)
havein referred to as GRANTOR), in hand paid by the GR	ANTEES herein, the receipt of which is hereby acknowledged, the mody units. Anthony D. Mohrman and wife, Natalie S.
berein referred to as GRANTEES) for and during their joi been in fee simple, together with every contingent remains n Shelby County, AL	int lives and upon the death of either of them, then to the survivor of der and right of reversion, the following described real estate, while to-wit:
Lot 11, according to the Survey of The recorded in Map Book 25, page 119, in t	Village at Stonehaven, Phase 1, as he Probate Office of Shelby County,
Subject to taxes for year 2000. Subject to 15 foot building line; 10 for Alabama Power Company easement on rear; recorded map; and covenant for storm we	restrictions; restrictions as shown by
The grantor makes no warranty of title interests in, to or under subject prope	to coal, oil, gas and other mineral orty.
	Inst + 2000-18954
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	06/07/2000-18954 10:01 AM CERTIFIED NELTHER MEE F. WALK
them, then to the survivor of them in fee simple, and to the remainder and right of reversion. And said GRANTOR do their hairs and nations that is lessfully saized in the simple of a	RES for and during their joint lives and upon the death of either of heirs and assigns of such survivor forever, together with every couringent see for itself, its successors and assigns, coverant with said ORANTEES and premises, that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to the said the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has become set its it	President, Thomas A. Davis ignature and seal, this the list day of June . 2000 Builder's Group, Inc.
ATTEST	By Chomas A. Davis, President
STATE OF Alabama COUNTY OF Jefferson	
to stand in the foresting continuence and	a Notary Public in and for said County in said a Group. Inc. who is known to me, acknowledged before me on this day that, being officer and with full authority, executed the same voluntarity for and a
Given under my hand and official seal, this the 18	t day of June 2000
ار) ا الفال	Harry 23, 2002 Larry L Harconb Nomery Public